

ARTHUR MACDONALD ALLCHIN ARCHIVE

Box 1 -Ann Griffiths (AMA/AG 1)

Ann G.

Photocopies:

- Journal
 - extracts from 'Trysorfa Ysbrydol', January 1800, Book 1 Volume IV
 - 'Pregeth 2, ar cor.ii, 15,16' pp. 193-264
 - extracts from 'Trysorfa Ysbrydol', October 1800, Book 1, Volume V
 - 'Pregeth 2, ar cor. ii, 15, 16' pp. 257-264
 - 'Ymddiddan IV, rhwng Odegos a Tuphlos' pp. 264-269 (missing pages)
 - 'Myfyrdod III. Ar Gain ac Abel' pp. 269-274
 - 'Y dull o ffysgu a hyfforddi plant a arferir gan Eglwys y Cymry yn Liverpool' pp.274-276;
 - 'Ystyriaethau ar y Cyfammod o Ras' pp.276-284 (incomplete article)
- Book chapter
 - E. C. Sellner, 'US Catholic Laity after the Synod?' *The Furrow* June 1988; pp. 374-380
- Letter
 - Rev. I. L Robson to Rev. Canon A. M. Allchin (6th September 1988).
Re: Bill Shannon; Thomas Merton weekend retreat, 20th -22nd October; ecumenical support for conference.

Addresses and notes

- Address 'A great joy and a great privilege'. A. M. A at Dolwar Fach (home of Ann Griffiths)
- Notes, handwritten
- Notes. Letter heading 'The St. Theosevia Centre for Christian Spirituality, Canon A. M. Allchin, Director'
- Notes, handwritten
- Notes. Letter heading 'Coleg Prifysgol Goledd Cymru'. List of articles relating to J. Hyde
- Article. A. Roberts, Pantycelyn fel bardd cymdeithasol. pp.7-13.
- Hymn sheet. Council of churches for Wales working with the people of Maldwyn, 'A celebration of Ann Griffiths, John Hughes and their contemporaries'. 26-28 August 1989 in Dolwar Fach.
- Bilingual Welsh/English prayers.
- Welsh hymn 'Dacw gariad, dacw bechod' and English poems 'The Agonie'

- English translation of welsh hymns/ translations
 - 'Ann Griffiths (1776-1805)' on reverse 'William Williams Pantycelyn (1716-1791)'.
 - Eos Lal (Dafydd Hughs) (1792-1860).

The Text of Ann's Writings.

- Letter:
 - Horse, Ty'r Ceffylau (Horse's House) to Donald. (12th September 1975). Re: Pantycelyn; photograph of Ann. about the ring book.
- 'The Text of Ann's writings, Introductory Note'.

- Yr Emynau. (The hymns)
- The Hymns
- Notes on the hymns

- Y Llythrau. (The letters) and also translated (English) copy
 - 7 x Ann Thomas, Dolwar to John Hughes (1800 - 1801 and unknown)
 - Ann Thomas to Elizabeth Evans, Blwch Aeddau (unknown)
- Notes on the letters.

There is no Barrier; Ann Griffiths.

- Poems
 - "Six Songs from Shakespeare." 1997. Oxford. Perpetua Press.
- Photocopies:
 - Draft book chapter: assumed A. M. A., Meilyr Bryddydd. Chapter 6 of the book: There is no Barrier: Exploring the Way towards God.
 - Draft chapter/lecture: 'The Good Earth of the Heart: Two Reformation'. Annotated
- Handwritten notes
 - Possible: draft of The Good Earth of the Heart.
 - Possible: draft of a book. Mentions Gwenallt; Bardsey; Resurrection's Children.

BOX 2 - Ann Griffiths (AMA/AG 2)

Ann Griffiths.

- Draft of a book with annotations
 - (See folder AMA/ AG 3 "The Revd A. M. Allchin and H. A. Hodges: The Life and Works of Ann Griffiths 1776-1805" for later draft).

The Thomases of Dolwar Fach	pp. 1-7
Wales and the Methodist Revival.	8
Before the Revival.	8-13;
The Story of the Revival.	14-20
The Meaning of the Revival.	21-33
Ann's Pilgrimage	34-49
Ruth	50-51
Ann's Writings	
Their textual history	52-63
Their literary qualities	64-71
The Letters	74-93
The Theology of the Hymns.	
Mysticism	94-100
Protestantism and tradition	101-105
Ann's sources	106-109
The knowledge and love of	109-116
God	117-122
Incarnation and atonement	123-125
conclusion	
The Hymns.	
Notes on the Hymns	
Notes on the letters	

E. W. J. note: Notes in the draft are the latest drafts of the notes on the Hymns and Letters

- Letter:
 - Donald Allchin to Marjorie (25th May 1972). Re: The chapter;
 - Marjorie to Donald Allchin (31st May 1972). Re: Response felt to Ann Griffiths while typing.
- Photocopy:
 - *Cofio Ann Griffiths*. pp. 54-93. 2 copies with different annotations.
 - Suspected to be *Cofio Ann Griffiths* by William Morris (1955)

Box 3 - Ann Griffiths (AMA/AG 3)

The Revd A. M. Allchin and H. A . Hodges: The life ad works of Ann Griffiths, 1776-1805

Later draft of the book: The life and works of Ann Griffiths 1776-1805. With handwritten notes and an introduction

<u>Chapter title</u>	<u>Pages</u>
Introduction	1-3

The Thomases of Dolwar Fach	1-7
Wales and the Methodist Revival	8-13
Before the revival	
The story of the revival	14-20
The meaning of the revival	21-33
Ann's Pilgrimage	34-51
Ruth	52-53
Ann's writings	
Their Textual history	54-64
Their Literary Qualities	65-73
The Letters	74-87
The theology of the Hymns	
A: Mysticism	88-95
B: Protestantism and Tradition	96-100
C: Ann's sources	101-104
D: The Knowledge and love of God	105-112
E: Incarceration and atonement	113-118
F: Conclusion	119-121
Notes on the hymns	42 hymns
Notes on the letters	8 letters

Miscellaneous

*****UNRELATED TO ANN GRIFFITHS*****

- Letters
 - Euros Bowen, Llangywais to Donald (8th December 1971), with typed notes. Re: draft and drawn map.
 - Euros Bowen, Llangywais to Donald (27th November 1971). Re: meeting on Saturday 18th December, Revision of the commentary; poetry and faith conference.

- Latest draft of Book: The Life and Works of Ann Griffith 1776-1805. with some annotations

<u>Chapter title</u>	<u>Pages</u>
Table of contents	I
Our subject and aim	ii-iv
The Thomases of Dolwar Fach	1-13
The story of the revival	14-20
The meaning of the revival	21-33
Ann's Pilgrimage	34-51
Ruth	52-53
Ann's writings	
Their Textual history	54-64
Their Literary Qualities	65-73
Ann in her Letters	74-87

Ann, contemplative and theologian	
A: Mysticism	88-95
B: Protestantism and Tradition	96-100
C: Ann's sources	101-104
D: The Knowledge and love of God	105-112
E: Incarceration and atonement	113-118
F: Conclusion	119-121
Unknown text: Ann Griffiths could never ...	/
Ann Griffiths: hymns	43 hymns
Ann Griffiths: letters	8 letters

Miscellaneous

- Articles
 - E. Wyn. James, 'Bala and the Bible: Thomas Charles, Ann Griffiths and Mary Jones' *Eusebia* (2005) pp. 69-83.
 - B. Pedley, 'When sweet hymns rang forth from the valleys' *The Times* (5th August 2005).
 - John Morgan, 'Ann Griffiths, ei gwlad a'i phobol' (Ann Griffiths, her country and her people) *Cymru* (1906) Vol: 174, Number: XXX. pp. 29-36
 - John Jones, 'Ann Griffiths' *Cymru* (1906) Vol: 174, Number: XXX. pp. 13-22.
 - John Morgan, 'John Hughes, Pontrobert, ac Ann Griffiths' *Y Drysorfa* (1898). pp. 355-360.
 - A. M. Allchin, 'Ann Griffiths and Elizabeth of Dijon'
 - A. M. Allchin, 'Ann Griffiths and Thomas Jones of Denbigh'. 2 different annotated copies, 1 which has handwritten notes attached
 - A. M. Allchin, 'The Darkling[?] place of the three in one. A story/study[?] of Ann Griffiths and Elizabeth of Trinity' handwritten chapter.
 - A. M. Allchin, 'The love of the Trinity: The Plygain carols and the work of Ann Griffiths'. Annotated
- Letters
 - Jeremy Hooker, Llangwymffon to Donald (Allchin) (12th October 1975). Re: Brut's Albion; read Donald's typescript; suggestions for improvements; refereeing to Donald's study for writers in Wales.
 - John Rhys, Cardiff to Canon Allchin (23rd June 1977). Re: typescript of Ann Griffiths edition: outline of a collection of essays by Donald and Hodges; writers of Wales publication on Ann Griffiths.
 - G. Jones, Welshpool to Canon Allchin (1st December 1976). Re: thanks for gift of Donald's publication on Ann Griffiths for the writers in Wales series.
 - Bedwyr Lewis Jones, Bangor (12th May 1987). Re: Copy of Ann Griffiths; comments on the book.
 - Poem: 'Dolwar Fach, To Ann Griffiths, 1779-1805' (24th May 1993)

- Alan Gaunt, Cumbria to Donald Allchin (25th July 1993). Re: interest in Ann Griffiths's hymns and learning Welsh; plans to make better translation into English than previous translations.
- Judith Lang, Shropshire to Canon Allchin (13th September 1996). Re: permission to quote from Aonalds translations of Ann Griffiths' hymns. Enclosed: The Angels of God, for Donald's perusal.
- Nicola, Fairacres to Donald Allchin (9th December 1998). Re: Interest in Ann Griffiths and Welsh language, Ann Griffiths in Rowan Williams poetry.
- Nicola, Fairacres to Donald Allchin (19th December 1998). Re: Observations/ questions arising from Ann Griffiths' writing.
- Nia Rhosier, Hen Gapel (Old chapel of) John Hughes Trust to Canon A. M. Allchin (19th January 1999). Re: Donald's gift of Ann Griffiths book, Gregynog press and future talk on 'Resurrection's children'
- Canon John Edge, Lancashire to Canon Allchin (9th August 2005). Re: Ann Griffiths conference, Enoch Rees James.
- Mary Lewis, welshpool to Donald Allchin (10/10/08). Re: planning and consultation about a book on Ann Griffiths.
- Text
 - Structure of 'There is no barrier: Exploring the way towards God'
- Photocopies of the Hymns and Letters of Ann Griffiths in John Hughes's notebook at the NLW. Including a photocopy of the Hou[?] letter by Ann Griffiths in the NLW. NLW 694, CMA 5863, 5864

Notes:

- A. M. Allchin, 'The Darkling[?] place of the three in one. A story/study[?] of Ann Griffiths and Elizabeth of Trinity' handwritten chapter.
 - Suspected chapter is from 'Women of Prayer: Ann Griffiths and Elizabeth of the Trinity' (Fairacres Publications) by A. M. Allchin, Ann Griffiths, Elizabeth Griffiths

Box 4 - 17th century Anglicanism (AMA/ANG 1)

Thomas Traherne

Publications

Allchin, A. M., Ridler, A., Smith, J. 1989. *Profitable Wonders. Aspects of Thomas Traherne*. Oxford. The Amate Press. (Chapter 2 – The Sacrifice of Praise and Thanksgiving).

Allchin, A. M. (ed). 1989. *Landscapes of Glory: daily readings with Thomas Traherne*. London. Darton, Longman and Todd.

Donald established the Thomas Traherne Society of Great Britain.

Traherne Material; Susanna Hopton.

The work prior to the publication of 'Profitable Wonders.'

Collections of Traherne extracts:

- *Things the Christian believes though they are hard for Reason to comprehend.* p104, 74,160-161, 259-260. 3p
- *Commentaries of Heaven, Ancestor.* 3p
- *Commentaries of Heaven, Ages.* 2p
- *Select Meditations.* II.66, II.77, III.30, III.83. 3p
- Photocopy from Bodleian Library, 19th Jan 1990. (unpublished ms). Thomas Traherne, *Commentaries of Heaven.* University of Toronto Quarterly 53 (1983-4), p17-31. 8p.

Handwritten notes:

- Collection of handwritten notes probably created before the production of drafts and as a result of reworking drafts: chapter outline, experiments with Traherne's texts, Traherne's possible connections to Wales, corrections, general musings, miscellaneous. 55p assorted.

Drafts:

- First draft of preface to *Profitable Wonders.* 2p.
- Second draft of preface to *Profitable Wonders.* 2p.
- Full handwritten draft of chapter 2 – *The Sacrifice of Praise and Thanksgiving of Profitable Wonders.* 7p

Correspondence:

- Postcard from Anne Ridler. 1st March 1989. Describes progress in contacting colleagues about the Traherne project and in putting them in touch with others.
- Letter from Anne Ridler. 15th March 1989. Describes progress made with her work and the work of Julia Smith for *Profitable Wonders.*

Conference programme for the Peterborough Theological Society 1988-9.

- Wednesday 29th March: The Revd. Canon A. M. Allchin, Director of the St. Theosevia Centre for Christian Spirituality: *God-centred Humanism: The Rediscovery of Classical Anglican Spirituality.* (A similar theme to his discussion of Traherne in 'Profitable Wonders').

Traherne 2.

Work for a conference, *All Things Shout Glory.* Examination by Donald of Traherne and the gift of friendship.

Conference programme:

- *All Things Shout Glory*. 1p.

Handwritten notes:

- Notes from Traherne's work and other literature, outline of lecture. 5p.
- Extracts from Traherne's work. (perhaps collection of passages to illustrate the lecture's theme). 5p.
- Draft of lecture, 5300 words. 8p

Correspondence:

- Letter from Belinda Humphrey. Mostly writing about Traherne, book review and conference attendance. 1p.

Accounts:

- *Traherne celebration, preliminary accounts. prior to setting up 'Traherne Celebration' bank account – February 1991.*

Thomas Traherne Conference, Brasenose College, Oxford, Wednesday 30th July 1997.

Conference paper. *Traherne and the Resurrection* – Brasenose College 21/4/96.
2p

Handwritten notes:

- Notes on Traherne MSS.

Photocopy:

- Extracts. Smith, J. (intro; ed). *The Ceremonial Law: A New Work by Thomas Traherne (1637?-74) with extracts from the manuscript*. p22-28. 7p

MSS:

- Macfarlane, C. D. 19th April 1999. *The Kingdom of God*. Outline and poems from the uncorrected MS. Lambeth MS 1360. p1-15. With letter from C. D. Macfarlane describing his progress on Traherne.
- Jeremy Maule? Photocopy of the working plan for *A Traherne Reader* - outline and proposed contents. 6p. With letter from D. Inge 4th June 1999

to accompany the book plan. With compliments slip from Kay Hammond 6th June 1999 to advise Donald of a copy of S. Stewart. *The Expanded Voice*.

Miscellaneous Traherne papers and letters.

- *Reflecting Thomas Traherne's Theological Paradigm: an analysis of mirror imagery*. Extracts of Traherne's work from *Amendment, Select Meditations*, III.78; II.17; II.64; III.95, *Shadows in the Water, Fulnesse*. 2p.
- Lecture Notes. *Precis of Traherne's Cosmic Consciousness*. (John Powell Ward, Jeremy Maule Lecture, 2004) for UVVA week end, April 2005. p55. 1p.
- Photocopy. Saenz, C. 2007. *Language and the Fall: the quest for prelapsarian speech in the writings of Thomas Traherne and his contemporaries*. From: Blevins, J. 2007. *Re-reading Thomas Traherne: a collection of new critical essays*. MRTS vol. 325. ACMRS, Tempe, AZ. p65-91. 14p.
- Newsletter. Thomas Traherne newsletter 41. August 1999. Birt, R. (ed). p1-19. 9p.
- Newsletter. Exploring different aspects of Thomas Traherne and Hereford. p3-6. 2p.
- Dissertation abstract. *Thomas Traherne's Views of Language in Restoration England*. 1p. Dissertation outline. 1p. CV, Cynthia Saenz. 2p.
- Extracts. *The Re-discovery of Thomas Traherne; The Bidding Prayer; The Hymn*. 4p.
- Informal book review. *Comment on the Commentaries. The Works of Thomas Traherne Volume II*. 2p.
- Book review. *Mark Mcintosh: a new exponent of Traherne*. 2p.
- Allchin, A. M. 24th April 2007. *The Many Sided Traherne*. Lecture for the Usk Valley Vaughan Association. Final draft. 8p. With handwritten note, 1p.
- Allchin, A. M. 27th April 2007. *The Many-Sided Traherne*. From a talk given at the Twelfth UVVA Colloquium, on April 27th 2007. 11p.
- Allchin, A. M.? *Thomas Traherne – The Gift of Friendship*. 9p.
- Lecture/sermon? (penultimate draft): Allchin, A. M. Credenhill, Trinity Sunday 2006. 2p.
- Booklet: *Commentaries of Heaven*. From Richard Birt to Donald. 1st June 2007. 17th Traherne Festival. 25p.
- Thomas Traherne Newsletter 33. August 2006. 12p.
- Letter from Donald to M. Schmidt. 4th June 1996. Traherne Association conference; Anne Ridler; John Powell Ward; Julia Smith, *The Select Meditations*. Possible publication of *Commentaries of Heaven*. 1p.
- Letter from J. Powell Ward to Donald. 19th December 1999. Richard Birt; ideas for 1996 Traherne conference. 1p. Enclosed letter from Roy Davies to J Powell Ward. 19th December 1999. Suggestions for possible speakers for Traherne weekend 2000. 1p. Enclosed list of possible speakers. 1p.
- Letter from S. J. Boss to Donald. 8th February 2000. Donald's proposal to write an article on unpublished Traherne MS. 1p.
- Letter from D. Inge to Donald. 19th May 2000. Updates on articles and thesis. 1p.

17th century Anglicanism. Andrewes, Thorndike, Andrewes and Bernard.

Draft papers:

- Allchin, A. M. *Lancelot Andrewes: the fathers our contemporaries*. 20p.
- Allchin, A. M. *Appended Note; Herbert Thorndike*. 7p.
- Allchin, A. M. *St. Bernard and Lancelot Andrewes: witness to the experience of the Church*. 12p.

Handwritten notes:

Material about Lancelot Andrewes. 19p.

Nashotah July 1995; Notes of the course; Lancelot Andrewes offprints.

- Nashotah House Community Directory, July 1995.
- Handwritten course notes. 17p.
- Photocopy. Louth, A. *Manhood into God: the Oxford Movement, the Fathers and the Deification of Man*. p70-79. 5p.
- Offprint. Allchin, A. M. *Lancelot Andrewes*. From: Rowell, G. (ed). *The English Religious Tradition and the Genius of Anglicanism*. 5p. 2 copies.

Traherne, Saints and Angels Miscellaneous.

Draft lecture: *Thomas Traherne: Love of Life. Part Two*. (version 2). 5p.

Extracts: *Commentaries of Heaven*. 6p.

Extracts from Traherne. 9p.

Service texts: *Meditation for Pentecost*, p1; *Thanksgiving for the Apostles*, p2-3; *The Grace of the Spirit*, p4-5.

Paper: *Traherne on Mary*. p1.

Wesley/Methodists

Publications

Allchin, A. M. (ed). 1965. *We belong to one another: Methodist, Anglican and Orthodox essays*. London. Epworth Press.

Hodges, H. A.; Allchin, A. M. 1966. *A Rapture of Praise: hymns of John and Charles Wesley*. London. Hodder and Stoughton.

Box 5 - 17th century Anglicanism (AMA/ANG 2)

Thomas Rattray.

- Photocopy. *Liturgy of St. James*. 4p. (p38-9; 58-9; 60-1; 64-5).
- Handwritten letter (2p) and photocopy (13p) of a notebook containing a catalogue/record of books sold in 1771.
- Service programme. *Winchester Cathedral. The Ancient Liturgy of the Church of Jerusalem*. 20th May 1995 at 5.30pm.
- Photocopy. *The Ancient Liturgy of the Church of Jerusalem*. By Bishop Rattray. 8p.
- Photocopy. *A Form of Morning and Evening Prayer, Daily throughout the Year. Together with an Office for celebrating the Christian Sacrifice*. London. 1748. 43p. With letter from Douglas to Donald. 15 March 1994. Enclosing the photocopy (actually a reproduction from microfilm). 2p.
- Photocopy. *The Liturgy of St James*. Corrected by the Right Reverend Bp Rattray.

Publications

Allchin, A. M. 1995. *Thomas Rattray: after 250 years*. Scottish Episcopal Church Review 4.1, 50-60.

September 1994; Rattray - Edinburgh; Rattray - Jedburgh.

Drafts and notes:

- Allchin, A. M. *Thomas Rattray: after 250 years*. 2 copies, 12p.
- Handwritten draft: *Thomas Rattray: after 250 years*. 6p.
- Handwritten notes and trial text about Rattray. 6p.
- Miscellaneous handwritten notes about Rattray. 11p.

Correspondence:

- Letter from Donald to ?, June 1994, enclosing the liturgy of St. James as celebrated in St. Mary's Cathedral, Edinburgh and a copy of a lecture.
- Letter from G. G. F. Clark to Fr John. Information about the structure of ede House trust and SLG charitable trust. 12th October 1994.
- Letter from Alexander Ryrie to Donald, 21st December 1994, enclosing items from St. John's Church, Jedburgh. (listed below)

Items from St. John's Church, Jedburgh:

- Photocopy from a book about the Oxford Movement, 1p, (p30-1).

- A set of photographs of 'The Icons of the Journey.' Painted by Sr Barbara Anne.
- A leaflet describing 'The Icons of the Journey.'

Photocopies:

- Front cover of: *A poem to the memory of The Right Reverend Father in God, Dr Thomas Rattray of Craighall.* 1p.
- Front cover of: *A poem to the memory of The Right Reverend Father in God, Dr Thomas Rattray of Craighall. Quis desideriosit pudor aut modus/Tam cari capitis? Hor. Edinburgh: printed in the year M. DCC.XLIII.* 1p.
- p3 of: *A Poem to the memory of the R. R. Dr. R. of C.* 1p.

Service programmes:

- *The Ancient Liturgy of the Church of Jerusalem.* Published 1744. 22nd May 1994. St. Mary's Cathedral, Palmerston Place, Edinburgh. 16p.
- *The Jerusalem Liturgy.* 24p.
- *The Indian Liturgy.* 1948. Geoffrey Cumberlege. OUP. 43p.

Leaflets:

Conference programme: *A One Day Conference on the Beauty of Holiness.* Saturday 21st May 1994. Allchin, D. *The World as Sacrament.* (The Oxford Movement and Icons of the Journey).

Papers:

- Allchin, A. M. *The Epworth – Canterbury – Constantinople Axis.* 22p. Annotated with one page of handwritten corrections.
- Allchin, A. M. *The Trinity in the Teaching of Charles Wesley: a study in eighteenth-century orthodoxy?* 19p. With letter from S. T. Kimbrough, president of the Charles Wesley Society, Drew University, NJ, requesting a copy of the paper.

Handwritten notes:

- Notes of Wesley material, 6p.

Offprint:

- Website, 1997. *Charles Wesley Heritage Centre.* 2p

Conference material:

On Wesleyan Hymnic Spirituality and Missions, Bristol, July 7-11, 1998:

- Conference invitation/programme: Charles Wesley Heritage Centre, Bristol. 24th November 1997. *Wesleyan Hymnic Spirituality and Mission. The uses of the Hymns (on the Lords Supper and for the Poor) then and now ie: exploration of their themes, their transmission and their use during the time of the Wesleys and pointing to their possible use in global mission – KEYNOTE ADDRESS.* Canon Allchin. 3p.
- Conference invitation/programme: Charles Wesley Heritage Centre, Bristol. 26th June 1998. *The uses of the Hymns (on the Lords Supper and for the poor) then and now.* Allchin. 3p.
- Handwritten notes and draft of: 'And Yet There Is Room.' *The All-Inclusive Vision of the Wesleys.* 5p.
- Handwritten notes for: 'And Yet There Is Room.' *The All-Inclusive Vision of the Wesleys.* 8p.
- Allchin, A. M. 'And Yet There Is Room.' *The All-Inclusive Vision of the Wesleys.* 10p.
- Issues for discussion following Dr. Tore Meistad's presentation, 'Charles Wesley's Hymns in Missionary Outreach for Global Methodism Today.' 1p.
- Handwritten questions for the discussion of Wesley's hymns. 1p.

Wesley Material 1998.

Papers:

- Allchin, A. M. *The Epworth – Canterbury – Constantinople Axis.* 22p. Annotated with one page of handwritten corrections.
- Allchin, A. M. *The Trinity in the Teaching of Charles Wesley: a study in eighteenth-century orthodoxy?* 19p. With letter from S. T. Kimbrough, president of the Charles Wesley Society, Drew University, NJ, requesting a copy of the paper.

Handwritten notes:

- Notes of Wesley material, 6p.

Offprint:

- Website, 1997. *Charles Wesley Heritage Centre.* 2p

Conference material:

On Wesleyan Hymnic Spirituality and Missions, Bristol, July 7-11, 1998:

- Conference invitation/programme: Charles Wesley Heritage Centre, Bristol. 24th November 1997. *Wesleyan Hymnic Spirituality and Mission. The uses of the Hymns (on the Lords Supper and for the Poor) then and now ie: exploration of their themes, their transmission and their use during the time of the Wesleys and pointing to their possible use in global mission – KEYNOTE ADDRESS.* Canon Allchin. 3p.

- Conference invitation/programme: Charles Wesley Heritage Centre, Bristol. 26th June 1998. *The uses of the Hymns (on the Lords Supper and for the poor) then and now*. Allchin. 3p.
- Handwritten notes and draft of: 'And Yet There Is Room.' *The All-Inclusive Vision of the Wesleys*. 5p.
- Handwritten notes for: 'And Yet There Is Room.' *The All-Inclusive Vision of the Wesleys*. 8p.
- Allchin, A. M. 'And Yet There Is Room.' *The All-Inclusive Vision of the Wesleys*. 10p.
- Issues for discussion following Dr. Tore Meistad's presentation, 'Charles Wesley's Hymns in Missionary Outreach for Global Methodism Today.' 1p.
- Handwritten questions for the discussion of Wesley's hymns. 1p.

Mary book; Wesley Hymns; La Salette document.

Handwritten notes:

- Assorted notes for Mary book, 32p.
- Notes on Wesley hymns. 2p.

Photocopy:

Book chapter: *La Salette in 1865*. From the librarian, Westcott House. 8p.

Book:

Wesley, C. 1745. (1991). *Hymns for the Nativity of our Lord*. The Charles Wesley Society, Madison, NJ.

John and Charles Wesley on the Trinity.

Conference material:

- Conference programme: Fellowship of St. Alban and St. Sergius Annual Conference, 2-7 August 1998. *Who Am I? The Christian Understanding of the Human Person*. Canon Donald Allchin: *Trinitarian theology in the social thinking of John and Charles Wesley*. 1p.
- Notes from the paper of Prof. Richard Swinburne: *The Human Person in the light of modern philosophy and science*. 1p.

Handwritten notes:

- Draft of: *Charles Wesley and the Trinity*. 9p.
- Notes/hymns on the Trinity. 5p.
- Draft of work on H. A. Hodges. 4p.
- Assorted notes on Wesley; Hodges. 17p.

Photocopies:

- Book chapter: Walsh, J. *John Wesley and the Community of Goods*. In: Ward, W. R. *Evangelicalism in Europe and America*. (p25-50). 14p.
- Lecture: Walsh, J. 1994. *John Wesley 1703-1791: a bicentennial tribute*. Given at Dr. Williams Library, London, 20th October 1994. 9p.
- Journal article in two parts (p38-44), 4p; (p57-69), 7p.: Rack, H. D. 1987. *Early Methodist Visions of the Trinity*. *Proceedings of the Wesley Historical Society* 46.

The Text of Foolish Dick.

Letter to Donald from Revd. John Newton. 3rd July 2000. Reference to Richard Hampton.

Photocopy of book: Christophers, S. W. *Foolish Dick: an autobiography of Richard Hampton, the Cornish Pilgrim Preacher*. With introduction and notes. London. Haughton and Co. (155p) 77p.

Pamphlet: Shaw, T. 2000. *Foolish Dick and his chapel: the story of Porthtowan Methodism, 1796-2000*. (32p).

Wesley and Orthodoxy.

Conference papers:

- Bouteneff, P. C. 1999. *All Creation in United Thanksgiving: Gregory of Nyssa and the Wesleys on salvation*. 17p. With letter from Bouteneff to Donald, 15th February 1999. Enclosure of paper from Wesley-Orthodox conference.
- Meistad, T. 1998? *The Missiology of Charles Wesley's Hymns: an introduction*. (32p). 16p.

John Wesley and the Fathers.

Letters:

- From Runyon, T. to Donald. *John Wesley, Orthodoxy, Eastern Fathers*. 2p.
- From Maddox, R. L. to Donald. 17th August 1989. Planning for the 1990 meeting of the Wesleyan Theological Society – 'John Wesley and Eastern Orthodoxy.' 1p.
- Handwritten letter from Sr Alison Francis to Donald. 11th October 1990. *Wesley, Praise Above All, Grundtvig, Denmark*. 1p

Handwritten notes:

- Assorted notes on Wesley, Orthodoxy. 7p

Photocopy:

- Journal article. *The Earnest Christian*. January 1860. Vol 1.1, 5-10. 6p.

Drafts:

- Handwritten draft: *The Epworth – Canterbury – Constantinople Axis*. 9p.
- Photocopy of handwritten draft: *The Epworth – Canterbury – Constantinople Axis*. 7p.
- Final draft: *The Epworth – Canterbury – Constantinople Axis*. (22p). 11p.

Box 6 - 17th century Anglicanism (AMA/ANG 3)

White folder.

Collection of papers on Orthodoxy and Methodism from a conference. *Orthodox and Wesleyan Spirituality Consultation II: Worship and Devotional Life in the Orthodox and Wesleyan Tradition*.

Programme: *Orthodox and Wesleyan Spirituality Consultation II: Worship and Devotional Life in the Orthodox and Wesleyan Traditions*. 2p.

List of participants: Bristol 2000. 1p.

Hymn sheet: *The Lord's Prayer; We Give Thanks*. 1p.

Hymn sheet: *Come, let us join our friends above*. 1p.

Letter from Kimbrough, S. T. to Donald. 23rd May 2000. Request for paper to be presented at the conference by Donald. 1p.

Pamphlet: *Psalms for Morning and Evening Prayer from The United Methodist Hymnal*. Consultation on Orthodox and Wesleyan Spirituality: Worship and Devotional Life, July 16 -20 2000, Trinity College Bristol.

Articles:

- Breck, J. *In Quest of an Orthodox Lectio Divinita*. (21p). 11p.
- Bryan, T. L. *The Use of Scripture in the Lives of the Early Methodist Preachers*. 21p.
- Carveley, K. *With those to glory gone: the Communion of saints in faith and life in the Orthodox and Methodist traditions*. 11p.

- Kimbrough, S. T. *Summary of Papers Presented at the Consultation on Orthodox and Wesleyan Spirituality, January 10-15, 1998, held at St. Vladimir's Orthodox Theological Seminary, Crestwood, New York.* (7p). 4p.
- McCormick, K. S. *Thy Nature, and Thy Name, is Love: Transcripts of the Trinity & the Means of Grace.* 17p.
- Popmarinov Kirov, D. *The Mysticism of Light in the Scripture and the Orthodox Worship Tradition.* (28p). 14p.
- Theokritoff, E. *Praying the Scriptures in Orthodox Worship.* (13p). 7p.
- Walker, M. E. *Susanna Wesley and Kathleen Norris: "Religion as the Business of Life.* (39p). 20p.
- Westerfield Tucker, K. B. *The Liturgical Functioning of Orthodox Troparia and Wesleyan Hymns.* (12p). 6p.
- White, G. S. *The Recovery of the Great Eucharistic Prayer in the Wesleyan Tradition.* 23p.
- Young, F. *God's Word proclaimed: the homiletics of grace and demand in John Chrysostom and John Wesley.* (13p). 7p.

Miscellaneous Wesley/Methodist papers/letters.

- Paper: Allchin, A. M. *An Anglican Response.* 4p.
- Paper: Allchin, A. M. *Billy Bray and Foolish Dick, Methodist Fools for Christ?* (full unrevised text 17p). With Letter from J. Newton to Donald. 3rd January 2002. Article on the holy fool in Methodism and Orthodoxy. 1p. 2p handwritten notes.
- Paper: Allchin, A. M. *Billy Bray and Foolish Dick, Methodist Fools for Christ?* (penultimate draft, typed 16p.)
- Review: Allchin, A. M. 1982. Newspaper cutting: *Stripping the varnish off Methodism.* The Times, Saturday October 16 1982. 1p; Typed draft of the review, 3p; letter from D. L. Morgan to Donald. 16 October 1982. Thanks for the review, 1p.
- Photocopy: Outler, A. C. 1976. *The Place of Wesley in the Christian Tradition.* In: Rowe, K. E. 1976. *The Place of Wesley in the Christian Tradition: essays delivered at Drew University in celebration of the commencement of the publication of the Oxford Edition of the Works of John Wesley.* The Scarecrow Press, Inc. Metuchen, NJ. (p11-38). 16p.
- Letter from: Kimborough, S. T. to Donald. 15th March 1994. Returning Donald's paper with footnotes. 1p. With paper: Allchin, A. M. *The Trinity in the Teaching of Charles Wesley: A Study in Eighteenth-Century Orthodoxy?* 13p.
- The Charles Wesley Society Newsletter. 5.1. February 1995.

- Letter from: Wakefield, G. S. to Donald. 10th January 2000. Book on Billy Bray by Thomas Shaw. 1p.
- Letter from: Kimborough, S. T. and Hopko, T. to Donald. 3rd August 2001. Invitation to conference, *Orthodox and Wesleyan Spirituality*, August 2002. 2p.
- Letter from: Macquiban, T. to Donald. 4th February 2002. Donald to be the external examiner of Lorna Khoo's thesis; *Tierra del Fuego*. 1p. With photocopy, 2p of *Tierra del Fuego* material.

AECA sermon; St. Saviours, Leeds; Andrewes and Taylor; Trinity and Temple.

- Allchin, A. M. *Sermon preached on October 28th (1980s?) for the Anglican Eastern Churches Association in the Serbian cathedral of St. Sava, London.* Conference programme: The Society of Liturgical Study 1992 Conference. *Space and Art in Liturgy*. Donald – Patriarchal paper.

Handwritten notes:

- The conference paper. September 1992, 2 versions, 6p. Main subject is Lancelot Andrewes.
- General notes relating to the paper. 5p.

Paper for St. Saviours, Leeds:

- Pusey: the Servant of God. 22p.
- Photocopy. E. B. Pusey *and the Oxford Movement* (p54-9). From: Allchin, A. M. 1988. *Participation in God: a forgotten strand in Anglican tradition*. London. Darton, Longman and Todd. 3p.
- Handwritten draft of the paper. 4p.

Thomas Ken.

Drafts:

- Allchin, A. M. *Mary and the Saints in the work of Thomas Ken*. 2 copies, 11p.
- Allchin, A. M. *Marie et les saints dans l'oeuvre de Thomas Ken*. 2 copies, 9p; 1 copy, 14p.
- Handwritten notes relating to the drafts, notes, versions of the French text. 3p

Box 7 – Bangor (AMA/BAN)

Publications – Lectures

A.M. Allchin. *Emerging—A look at some of R.S. Thomas' more recent poems.*

A.M. Allchin. *'Generously as Bread': A Study of the poetry of R.S. Thomas.*

- Handwritten notes to prepare lectures used in 1984 at Bangor University. 17p

- Handwritten Lecture. 5p

A.M. Allchin. *'A Llun y Gair Oll yn Agoriad': Yr Elfen Sagrafennaidd mewn Barddoniaeth Cymraeg Ddiddwar.* Typed Lecture. Translated by Bedwyr Lewis Jones, Professor of Welsh at Bangor University. 15p

+ Handwritten Letter. From Bedwyr Jones to A.M. Allchin. 03/09/77. 1p

+ Newspaper Article. Written by Bedwyr Jones. From the Liverpool Daily Post. 1p.

Box 8 - Celtic Christianity (AMA/CELT)

Celtic Christianity. 1999

1. Collection of hand written notes from a lecture in Cardiff November 1996.
2. Collection of hand written notes from a lecture in October 1998.

Oxford Lecture (Celts)

Handwritten notes. 17p.

Letters:

1. From: Tom to Donald. 15th July 1999. 1p.
2. From: Ann to Donald. 26th August 1999. 1p.

Photocopies:

1. "The Loves of Taliesin", "Poetry's Welfare Is in Elohim's Care" and "Praise to the Trinity." 1p.
2. "Almighty Creator" from the chapter "The Black book of Carmarthen II: Poems of Praise." In: Celtic Christianity in Early Medieval Wales, pp. 50-51. 1p.
3. "The Loves of Taliesin" from the chapter "The Book of Taliesin." In: Celtic Christianity in Early Medieval Wales, pp. 84-85. 1p.
4. "Letters Cannot Contain It." In: God's Presence Makes the World, pp. 10-13 (tagged by him as no. 1). 2p.
5. "In Tenga Bithnua." In: Creator and Creation. p. 79 (tagged by him as no. 2)
6. Creator and Creation. p. 70 (tagged by him as no. 3). 2p.
7. "Issues of History and Methods" (tagged by as no. 4 and 5). 2p.

Drafts:

1. Paper: Cary, John, "In Tenga Bithnua: From Apocalypse to Homily?" 29 May 1998 / pp. 51-68. 18p.
2. Lecture: Allchin, A. M. "Oxford Lecture" 6p, annotated.
3. Lecture: Allchin, A. M. May 1999. "Creation and Resurrection, A Theme in Early Welsh Poetry", (An article based on "Oxford Lecture") 9p, annotated.

Celtic Christian pilgrimage

Book draft: "On the Pilgrim's Way: Exploring Celtic Spirituality through Pilgrimage"

1. Front page, psalm, table of content, 3p.
2. Introduction, 3p.
3. Celtic Spirituality and Pilgrimage, 5p.
4. Tourist or Pilgrim?, 4p.
5. Sacredness of Place, 10p.
6. Beginnings of Christian Pilgrimage, 4p.
7. Pilgrimage in the Celtic Period, 11p.
8. Pilgrimage in the Middle Ages, 12p.
9. Pilgrimage Today, 7p.
10. St. Winefride's Well, 6p.
11. Nevern, 6p.
12. Patricio, 8p.
13. Tobar Na Mult, 6p.
14. Maughold, 4p.
15. Croagh Patrick, 11p.

Celtic Material Summer 1997

Handwritten notes: 19p.

Photocopies:

1. Poem: "The Cross" pp. 240-241, with 2p of handwritten notes. 4p.
2. Poems: "Mary, mother of us all" and "Angharad" pp. 46-47. 1p.
3. Service programme: "A Celtic Evening Liturgy" and "A Celtic Morning Liturgy." 1p.
4. Hymn sheet: "Sing to God with Gladness" 1p.
5. Sermon: "A Sermon Preached before the Kings Majesty at White-Hall on the XVI. Of April, A.D. MDCXX. being Easter -D AY" pp. 531-542. 12p.

Letter from Bishop G. Chadwick. 9th July 1997. Celtic Experience Conference at Sarum College Salisbury. 1p. With programme and map. 2p.

Service programme: The Cathedral Church of the Blessed Virgin Mary in Salisbury. Hymns for the Eucharist attended by delegates to the Celtic Experience Conference at Sarum College. Sunday, 17th August 1997, 10.00am.

Guidebook: Evans, S. H, "Prisoners of Conscience Window: Salisbury Cathedral." 1990.

Draft: Allchin, A. M. "York Lecture" 4p. With handwritten notes, 5p.

Photocopy: Poem by Meilyr Brydydd "Poem on his Death-bed" pp. 20-21

Sermon: Allchin, A. M. "Annunciation Sermon" 1p.

Lecture: Ridler, A. 1998. George Herbert Revisited. 17p. With letter from A. Ridler to Donald. 6th April 1998. 1p.

Miscellaneous and photocopies

Source Book: Richards, Ronald A. (Compiled by), "The Celtic Saints in Wales: the Story of Fourteen Saints." The Welsh National Centre for Religious Education.

Article: Burn, A. R., "Holy Men On Islands in pre-Christian Britain." pp. 2-6. 3p.

Book chapter: Carragáin, É, Ó. "The Ruthwell Cross and Irish High Crosses: Some Points of Comparison and Contrast." In: Michael Ryan (Ed.), Ireland and Insular Art: A.D. 500-1200, Royal Irish Academy, Dublin 1987, pp. 117-128. 13p.

Hosie, Bronwen, "St. Patrick: The Hidden Truth" / table of content, pp. 252, 111-115. 7p.

+ letter about St. Patrick by Bronwen Hosie (6 February 2000) / 3p.

+ letter about the book "The Quest for Christianity" by Donald E. Meek (12 February 2000) / 1p.

Book chapter: O'Loughlin, Thomas, "The Mysticism of Number in the Medieval Period Before Eriugena." In: John J. Cleary (Ed.), The Perennial Tradition of Neoplatonism, Leuven University Press, Leuven. 1997, pp. 397-415. 20p.

Book chapter: O'Loughlin, Thomas, "Distant Islands: The Topography of Holiness in the Nauigatio Sancti Brendani." In: Marion Glasscoe (Ed.), The Medieval Mystical Tradition: England, Ireland and Wales – Exeter Symposium VI, D.S. Brewer, Woodbridge 1999, pp. 1-20. 12p.

Book chapter: O'Reilly, Jennifer, The Book of Kells, Folio 114r: a Mystery Revealed yet Concealed. (Article) pp. 106-114. 9p.

Collection of sources about Columba/Iona. 7p.

Conference programme: Liturgy and Learning. Fourth Annual Celtic Christianity Summer School, June 2000 at University of Wales.

Draft article: Hope Jones, P. "Hermit Life on Bardsey: Traditions, Beliefs and Activities of Hermits" (2 August 1997) / 10p. With letter by P. Hope Jones to Donald. 5 August 1997 1p.

Book review: Shukman, A. 1999. Bradley, I. "Celtic Christianity: Making Myths and Chasing Dreams." Edinburgh University Press. 1999. 3p.

Miscellaneous letters/papers/lectures:

Letter from Idris to Donald. 2nd September 1982. 1p. Enclosing paper: Y Per Ganiedyd. 18p.

Lecture: Allchin, A. M. 16th March 1993. Celtic Christianity, Fact or Fantasy. An Inaugural Lecture. 21p.

Letter from R. Simpson to Donald. 20th October 1994. (The St Aidan Trust). Updating Donald on developments in Celtic Christianity; pilgrimages; future lectures. 1p.

Letter from Chip? to Donald. 30th January 1995. Donald's visit to San Antonio (St Margaret's Episcopal Church); provisional lecture programme; flyer: A. M. Allchin: Celtic Christianity Now: An Anglican Exploration of a Contemporary Phenomenon. The 1995 Bishop Elliott Lectures. 4p.

Letter from A. R. Pierce. 6th June 1996. Donald's possible contribution of an essay to 'Trinity College, Dublin: Studies in Theology.' 1p.

Letter from A. Robson to Donald. 10 October 1996. Enclosure of E. de Waal. *The Celtic Way of Prayer*. 1p.

Presentation: Clayton, G. B. June 1998. Ossian – was Macpherson really a fraudster? M A. in Celtic Christianity seminar presentation. (11p). 6p. With photocopies of poems. (4p). 2p.

Letter from David (The Retreat House) to Donald. 29th April 1999. Donald to lead pre-Lent retreat, 'Themes of Celtic Spirituality.' 1p.

Letter from Anne (Scintilla) to Donald. 20th November 1999. Enclosing information on two celtic study days: The Celtic Vision. Explored through poems by Ruth Bidgood and Henry Vaughan; Through Picture and Word, a day of awareness. With Esther de Waal and Anne Cluysenaar. 3p.

Letter from M. Cooke to Donald. 30th November 1999. Request for Celtic lectures/seminars at the The Rectory, Plaxtol, Kent. 2p.

Letter from E. Jones to Donald. 4th February 2000. Visit to Iona 28th April – 6th May 2000. 1p.

Letter from A. Ford to Donald. 26th July 2000. Lecture on Celtic Christianity 15th November 2000. 1p

Letter from Alban to Donald. 13 October 2000. Possible review in the Tablet of Bradley, I. *Colonies of Heaven: Celtic Models for Today's Church*. 1p.

Letter from J. Desch to Donald. 7th August 2001. Translation of Donald's talk on Celtic Christianity, 1p; enclosure of offprints on a similar topic (in German): Sonderdruck aus: *Lessing und die toleranz*; Sonderdruck aus: *Hermann Samuel Reimarus (1694-1768)*.

Letter from H. Anderson to Donald (undated). Interested in the parallels between Celtic and Native American spirituality and ethos; possible visit to Wales. 1p.

Box 9 - Miscellaneous Welsh and academic correspondence (AMA/CORR 1)

1. Academic correspondence relating to Grundtvig, R.S.Thomas and miscellaneous: 27 items
2. Poems in Welsh and English. Print.
3. Essays on Welsh topics. Print.
4. Allchin, A. M. Manuscripts. Print and handwritten. 17 items.
5. Miscellaneous correspondence relating to Wales. 28 items
6. Michal Mott. Correspondence and poems.
7. Essays and miscellaneous. 18 items.
8. Other correspondence. 9 items.

Box 10 - Early Correspondence (AMA/CORR)

Russian Conversations

- Minutes: 20th June 1962. The Church of England Council on Foreign Relations. *Committee in reference to the affairs of the Orthodox Church*. 2p. (3p).
- Minutes: 3rd August 1962. The Church of England Council on Inter-Church Relations. *The Anglican Liturgy (Lord's Supper) from the Orthodox Point of*

View. N. Uspensky, Professor of the Leningrad Theological Academy. Paper read at a special meeting at the Moscow Theological Academy in honour of the Archbishop of Canterbury, Michael Ramsey 3rd August 1962. 6p. (12p).

- The Church of England Council on Inter-Church Relations. *The Church of Greece and the Vatican Council*. Letter from Professor H. Alivisatos to the Editor of *Vima* 14th October 1962. The Historic Error. 1p.
- The Church of England Council on Inter-Church Relations. Notice of forthcoming meetings. 27th November 1962. 1p.
- The Church of England Council on Foreign Relations. Letter from J. R. Satterthwaite to Donald, 11th February 1965. Donald's appointment to the newly formed Anglican Theological Commission. 1p; Third Pan-Orthodox Conference, Rhodes 1964. *Report of the Committee on the Subject of Theological Conversations with the Anglican Church*. 3p. (6p).
- Letter from J. R. Satterthwaite to Donald, 23rd April 1963. Anglican/Russian Theological Exchange. With list of consultants on the Anglican/Russian Theological Exchange. 2p. With enclosed pamphlet: *Report of the Conference at Bucarest from June 1st to June 8th 1935 between the Rumanian Commission on Relations with the Anglican Communion and the Church of England Delegation Appointed by the Archbishop of Canterbury*. 15p.
- Letter from J. N. D. Kelly to Donald, 1st June 1963. Request for paper. 1p.
- Letter from S. L. Geanslade to Donald, 5th June 1963. Request for paper. 1p.
- Letter from E. L. Mascall to Donald, 5th June 1963. Request for paper; possible translation of chapter one 'Corpus Christi' into Russian. 1p.

US Visit.

- Letter from P. M. Dawley to Donald, 30 April 1966. Acceptance of invitation to lecture on ascetical theology 1966-7; attachment of course description. 1p.
- Letter from H. Hill to Donald, 24 August 1966. Article for *Sobornost*; Bulgakov's proposal of inter-communion; meeting with Fr Kennedy. 1p.

- Letter from H. D. Thomas to Donald, 14 September 1966. Announcement to General Theological Seminary, New York alumni of appointment as lecturer in ascetical theology; picture and biographical information requested. 1p.
- Letter from F. T. Kingston to Donald, 19 September 1966. Together with Fr Maycock, care of Fr Kennedy; possible visit to Canterbury College/University of Windsor; possible public lecture. 1p. With enclosed leaflet describing the college.
- Letter from Mary Agnes to Donald, 24 September 1966. Possible visit to Boston to conduct meditations at St Margaret's Convent. 1p.
- Letter from Julian ASG to Donald, 23 September 1966. Conference papers; invitation to Boston. 1p.
- Letter from Herbert to Donald, 25 September 1966. Ethics 42, seniors' course. With enclosed course notes. 2p.
- Letter from T. C. Akeley to Donald, 3 October 1966. Fr Kennedy enjoyed visit to England; possible visit to Canterbury College. 1p.
- Letter from C. Putnam RSCJ to Donald, 1 November. Introduction to a book; meetings with Mother Maguire. 1p.

Belgian Conference.

- Letter from Mère Marie-Ange RSA, 25 September 1966. Organisation of a conference in Belgium. (In French). With an enclosed letter from D. Tustin to Sister?, 20 September 1966. Conference participation of the Archbishop of Canterbury. 2p.
- Letter from David SSF to Donald, 26 September 1966. Concerns with ecumenism, smaller ways than conference sought; financial concerns. 1p.
- Brief Report of the Meeting of 26th January. Foyer Saint-André, Louvain. 4p.

Lecture and Sermon notes, America 1.

Selection of handwritten notes. 18p.

C. F. R.

- Letter from W. Mc Shea to Donald, 1 February 1965. Book review in *Journal of Episcopal Studies: P. Anciaux, L'Episcopat dan l'Eglise*. 1p.
- Letter from Monica to Donald, 30 September 1965. *Virginity in society/monastic communities*. 3p.
- Letter from Monica to Donald, Friday. Donald's lecture; perfection; healing. 3p.
- Letter from A. D. Millard to Donald, 10 June 1965. Lossky's 'Mystical Experience,' 'The Spiritual Counsels of Fr John of Kronstadt.' 1p.
- Letter from Boris to Donald, 10 June 1965. B's talk on continuity of the church printed in *Sobornost*. 1p.
- Letter from Erik Petrén to Donald, 22 June 1965. Enclosure of notes; John S. 1p. Enclosure: *Secularisation and the Mission of the Laity*. 6p.
- Letter from M. Smits to Donald, 17 November 1965. Meeting at the Vatican Council? 1p.
- Letter from Murray to Donald, 9 December 1965. Cuddesdon retreat 23-7 May 1966. With pamphlet: *Jyotiniketan: a community of the church*. Reprinted from *National Christian Council Review*, October 1963. 7p.
- Letters from C. Putnam and R. W. Orrick to Donald, 28 December 1965. Possible publication in *American Church Quarterly* of Donald's paper given at the Ecumenical conference for Religious, St. Anne's Convent, August 1965. 2p.
- Letter from G. Triffitt to Donald, 12 January 1966. Donald's spiritual development; Donald's election to the Advisory Council; opening the SSJE guest house to retreatants. 1p.
- Letter from F. Ferrier to Donald, 17 January 1966. Publication: 'Théologiens de notre Temps.' (In French). Enclosure of those to be included. 2p.
- Letter from A. I. M. Haggart to Donald, 25 January 1966. Paper for future discussion? 1p.

- Letter from M. J. Menin to Donald, 1 February. Article in the Church Times; financial help needed for a new hall.
- Letter from J. Sewans to Donald, 10 February 1966. Orthodox theology: J. Von Allmen, 'Sacrament and Prophecy;' Schmemmann, 'Introduction to Liturgical Theology.' 1p.
- Letter from J. Elphinstone-Fyffe (BBC) to Donald, 18 February 1966. Requesting an outline of Newman's religious thought up to 1845. 1p.
- Letter from R. Sencruit? to Donald, 20 February 1966. 1p.
- Letter from Aelred to Donald, Septuagesima Sunday 1966. Bibliographical report. 1p.
- Letter from R. Onard? to Donald, 16 October 1966. Books to Collins publishers. 1p.
- Letter from Sam to Donald, 17 October 1966. Thanks for Oxford hospitality; conference. 2p.
- Letter from Megan to Donald, 19 October 1966. Intercommunion commission 24-5 November. 1p.

Bossey.

- Anglican Celebrations of Holy Communion at the Ecumenical Institute at Bossey and on other Ecumenical occasions on the Continent. November 1959. Geoffrey Cantuar. 1p.
- Letter from M. Conway to Donald, 24 January 1962. Donald's article in 'Student World.' 1p.
- Conference information: Ecumenical Institute – Bossey, near Celigny, Switzerland. Course for theological students, 25th July – 12th August 1961. *From Edinburgh 1910 to New Delhi 1961, half a century of ecumenical movement.* Programme, 2p; groups, 1p; provisional list of participants, 3p; *The Unity of the Church or The Church of the Unity?* Outline of lecture, P. S. Minear, 1p; *The World Council of Churches and the Question on the Unity of the Church.* Outline of lecture, N. A. Nissiotis, 1p; points for discussion arising from Dr. Nissiotis'/Prof. Minear's lecture, 1p; *A Charismatic Community.* Outline of lecture, H. R. Weber, 1p.

Pamphlets:

- *Statements of the World Council of Churches on Social Questions*. The Dept on Church and Society, Division of Studies, Geneva. 1956.
- *A Theological Reflection on the Work of Evangelism*. Bulletin Vol. V, No. 1-2. November 1959. A special issue of the World Council of Churches, Division of Studies.
- *Jesus Christ: the Light of the World*. World Council of Churches. Third Assembly, New Delhi, 1961. 76p.
- Leaflet: Lewisham Ruri-Decanal Conference. 146th session. The Council Chamber, The Town Hall, Catford, S.E.6. Tuesday 3rd October 1961 at 8pm.
- Postcard from Nikos to Donald, 28 September 1961.
- Selection of handwritten notes from conferences? 18p.

Peterborough Diocesan Training.

Letter from Rev. Canon G. G. Carnell, Director of Post-Ordination Training to Incumbents for Information Junior Clergy. December 1966. Diocese of Peterborough, Post-Ordination training, Lent and Trinity terms 1967. 2p.

Spiritual Life Working Party.

- Letter from J. Wellner to Members, 19 September 1966. Proposals for the work of the Spiritual Life Working Party. 3p.
- Minutes: The British Council of Churches Working Party on the Spiritual Life. 4th February 1966; synopsis of a paper on Comparative Spirituality; Helping people to begin to pray in an empirical age. 5p.
- Minutes: The British Council of Churches Working Party on the Spiritual Life. 3rd March 1966; changes in the spiritual life. 3p.

Cantuar.

Letters from Michael Ramsey to Donald:

- 29th June 1960. Episcopate in the Swedish/Danish churches. 1p.
- 29th January 1963. Anglican/Orthodox conference in Oxford; recommendation to read Bishop Grafton. 1p.
- 2nd August 1964. (handwritten). Editing a text. 1p.
- 3rd December 1964. Possible Newman conference spring 1966; Conference of Anglican metropolitans, Jerusalem at Easter. 1p.
- 16th December 1964. Newman conference dates. 1p.
- 1st January 1965. Newman conference, 28th March 1966. 1p.
- (From G. Lethbridge). 22nd February 1965. Archbishop of Australia and New Zealand, attendance at Newman conference 29th March 1966. 1p.
- 4th May 1965. Future dinner; Newman; wife's convalescence. 1p.
- 8th November 1965. Information about Newman conference; address on 28th March; invitation to Fairacres. 1p.
- 21st January 1966. Establishment of a Church of England Doctrinal Commission; Donald's potential participation. 2p.
- Sermon: *The Holy Spirit and Unity*. Pusey House 13/2/66. His Grace the Archbishop of Canterbury. 5p.
- 8th March 1966. Theological discussion; centenary of Keble's death. 1p.
- 21st March 1966. Newman conference. 1p.
- Monday in Holy week (1966). Post Newman conference. 1p.
- 25th August 1966. Voronov's study on Anglican orders; Russian Church; 'The Present Significance of Newman.' 1p.

- 14th February 1967. Proposal with the Archbishop of York to set up 'The Archbishops' Commission on Christian Doctrine;' assent to the thirty nine articles. 1p.
- 20th February 1967. Donald's acceptance membership of the Commission on Doctrine; Macquarrie; James Carpenter. 1p.
- 3rd March 1967. List of members of the Doctrinal Commission. 2p.
- 24th April 1967. Organisation of the 1968 Lambeth conference; preliminary programme. 3p.
- 15th May 1969. Lyttkens, access to Lambeth conference papers 1888-1920, study of Anglican-Swedish relations. 1p.
- 14th November 1972. Meeting at Lambeth, 19th November; discussion of what the Canonry would involve. 1p.
- 22nd November 1972. Donald's acceptance of the Canonry at Canterbury.
- Pamphlet: Canterbury Archaeological Society Annual Report and Accounts 1972. 34p.
- Memorandum re. Greyfriars. 4p.
- Architectural plan of '*proposed new WC and drainage at the Greyfriars Monastery, Canterbury for Major H. G. James.*' July 1947.

Letters from well-known writers and theologians to Donald. (in alphabetical order)

- Christmas card from Ian Bradley.
- Letter from Gerard Casey. 7th April 1987. Mary Casey, *The Kingfisher's Wing*. 1p.

- Postcard from Gerard Casey. Easter 1998. Enclosing a copy of *Night Horizons*.
- Derwas Chitty. Various letters relating to him and an undated, untitled MS by him. Edward Every. 20p.
- Christmas card from Jim Cotter. 1998.
- Letter from Jim Cotter. 15th September 1999. Enclosing a copy of *Dazzling Darkness*.
- Postcard from Jim Cotter. 2003? Enclosing a copy of *Pilgrim Prayer: gweddir gererin*.
- Letter from Jim Forest. 28th July 1997. 1p. Card from Jim Forest. 6th August 1997. Travels in France.
- Letter from Alan Gaunt. 24th July 2009. Enclosing a hymn and introduction about Calvin. 3p.
- Christmas card from Alan Gaunt.
- Postcard from Alan Gaunt. Offer to share religious poems with Donald.
- Letter from H. A. Hodges? 14th October 1962. Wesley project.
- Christmas card from David Keller and Emily Wilmer.
- Card from Una Kroll. 28th August 2008. *Participation in God*; spiritual development and exploration.
- Card from Una Kroll. 24th January 2009. Project on resurrection.
- Card from Una Kroll. Issues of forgiveness, reconciliation, patience discussed with Donald.
- Letter from Nicholas Lossky. 2nd November 1951. Request to spend Christmas with Donald; request for Donald to be his best man at marriage to Veronica. 1p.

- Postcard from Nicholas Lossky. Conversational matters. Mentions Kallistos Ware.
- Letter from Nicholas Lossky. 22nd March 1999. Enclosing texts of lecture and articles. 1p.
 - Lecture: *Lancelot Andrewes: Spiritual Dimensions*. Oxford, February 1999. 14p.
 - Article: *La Transfiguration dan l'oeuvre de Lancelot Andrewes*. 9p. (in French)
 - *Symbolisme liturgique chez George Herbert*. 10p. (in French)
- Postcard from Marie Semon-Lossky. 18th September 1999. Referring to Donald's early pilgrimage to La Salatte with the Losskys? (in French)
- Letter from John Lossky. Conversation about Donald's visit to Paris. 3p.
- Postcard from Donald to Madame Vladimir Lossky. Travels in Greece with Nicholas Zernov and Philip Sherrard.
- Christmas card from Michael Mott.
- Letter from Les Murray. 18th January 1988. Thanking Donald for the gift of his book on Ann Griffiths; enclosing lecture to Donald on the edition of a poetry anthology; Eremos Institute; responding to Donald's comments on his poems in the Dove Anthology. 1p.
- Postcard from Les Murray. 27th December 1993. Thanking Donald for a copy of *Celtic Christianity*; Pennant Melangell; congratulating Donald on becoming honorary professor; holiday to New Zealand; comments on Maori art.
- Letters from Michael Ramsey? 24th February 1986. Copy of Nicholas Lossky's book on Lancelot Andrewes; Victor de Waal's departure from Canterbury; 29th February 1986, letter sent by Donald to Nicholas Lossky; gift of 'Participation in God,' mention of Victor and Esther de Waal; 26th November 1986, thanks for gift of Donald's and Esther's book.

- Christmas card from Vivian and Anne Ridler, 1968; 1969; 1970; 1977; 1978.
- Card from Anne Ridler. 6th March 1995. Conversational matters; poems; Avice Allchin.
- Letter from Anne Ridler. 11th January 2001. Brother's death; Bernard Walke; Christmas event; 'Sensuous Glory.' 1p.
- Letter from Nathan Scott. 29th April 1985. 'The Joy of All Creation;' enclosing copy of 'The Poetics of Belief: Studies in Coleridge, Arnold, Pater, Santayana, Stevens and Heidegger.' 1p.
- Letter from Nathan Scott. 27th May 1972. Conversational letter about publications and meetings. 3p.
- Letter and Christmas card from Edward Sellner. 10th December 2001. List of publications in Celtic Christianity.
- Letter from Lars Thunberg. 20th April 2000. Staniloae; Evdokimov; Fr. Men; Tamara Grdzeldze; Lev Karsavin; Torstein Tollefsen; news about wife, Anne-Marie and travel plans. 3p.
- Christmas card from Therese Vanier. News from l'Arche.
- Series of 3 postcards from Esther de Waal. Publications and family.
- Christmas card from Kallistos Ware. 2003.
- Christmas card from Kaliistos Ware. 2008.
- Easter postcard from Kallistos Ware.
- Postcard from Nicholas Zernov. 16th January 1968. Arrangements to meet in Oxford.
- Letter from Nicholas Zernov. 18th November 1973. Meeting with Donald in Canterbury; finishing conversations started there.

Box 11 - Essays; studies; theses; proposals; offprints sent to A.M. Allchin (in alphabetical order) (AMA/ESS 1)

Conference paper: Bettiolo, P. 1989. *God and the Creation with Isaac of Nineveh*. 27p.

Essay: Bishop, B. *The Holy Spirit is God the Mother*. 14p.

Thesis (M.Th.): Boneham, J.

Draft one?

- Introduction, 7p.
- chapter one: Isaac Williams' Life and Work, 8p, (p1-16).
- chapter 3: The Tractarian Poet, 18p (p1-35).
- chapter four: Isaac Williams and the Bible, 1p.
- chapter six: The Church and the State, 5p (p1-10).
- chapter six: The Church and State, Antiquity and Ecclesiology, 10p (p1-22).
- chapter eight: The Apostolic Succession, 8p (p23-37).
- The Church and Society, 14p (1-28).

Draft two?

- Introduction, 12p.
- Chapter six: Isaac Williams and High Church/Tractarian Spirituality: Fast and Asceticism, Liturgy and Auricular Confession. 8p.
- Isaac Williams and Welsh Tractarian Theology, 12p.
- Isaac Williams: The Poet of the Oxford Movement. 51p.

Paper: Boneham, J. *The Oxford Movement and the 'Bisley School.'* Paper for E. H. S. Postgraduate Colloquium. 11p.

Vacation journal: Bowers, M. 1998. *Our Dream Vacation of 1998*. 11p. With letter from Pink to Donald, 12 February 1999. 1p.

Draft of book chapter: Bouteneff, P. *Truth and Story – Does Historicity Matter?* Chapter 3 from *Sweeter than Honey: Orthodox thinking on Dogma and Truth*. 14p. With letter from P. Bouteneff to Donald, 9 September 2005. 1p.

Poems: Bradley, S. A. J. 2008. *Compline. Christmas Eve*. 2p.

PhD proposal: Cavanagh, L. 1999. *Towards a Theology for post-evangelicals in the Anglican Church*. 1p. With letter from L. Cavanagh to Donald, 10 April 1999. 19p.

Essay: Chitty, D. *An essay without a title*. 28p.

Lecture: Davies, J. Lent Lecture to be delivered at the University of Wales Hospital, Cardiff. *Prayer and the English Poets*. 17p.

Book chapter: Ford, D. F. *Chapter 3. Life, Work and Reception*. 25p.

Conference paper: Ford, D. F. 2 March 2002. *Jesus Christ, The Wisdom of God*. Lady Margaret's Professorship of Divinity: 500th Anniversary Day Conference. 5p. (10p).

Paper: Fullerton, H. 2007. *Petre Țuțea: between Sacrifice and Suicide*. 13p. With letter from H. Fullerton to Donald. 15th March 2008. Information on the paper and conference. 2p.

Essay: Gallaher, A. B. 2002. *Extended Incarnation: A Preliminary Introduction to Bulgakovian Eucharistic Thought*. 20p.

Essay: Gallaher, A. B. *Bulgakov's Ecumenical Thought*. 25p.

Thesis (M.Div): Gallaher, A. B. 2003. *Catholic Action: Ecclesiology, the Eucharist and the Question of Intercommunion in the Ecumenism of Sergii Bulgakov*. xi; 144p.

- With Personal statement, 4p; research proposal of application for entrance into the Faculty of Theology, Oxford, 7p;

Poems: Gaunt, A. (various dates). *Judas Recalls*, 1993; *Watcher in Gethsemani*, 1992; *Magdalene*; *Mary of Bethany*, 1992; *Me the Four the One*; *Truly for Amusement only*; *Moses*, 1996; *Miriam after the Crossing of the Sea*; *Leah's Wedding Night*, 1992; *The Sacrifice*; *Isaac, full up, ponders profoundly as far as he dares*; *The Sacrifice of Isaac*, 2001; *The House Adverbial*, 2000; *Lamenting Eve*, 2004; *Unless*, 2001; *Visitation*, 2002; *Peace*, 2001; untitled, 2004; *To One Whose Faith Confounds*, 1995; *Sometimes*, 2002; *Consummatum Est*, 2001; *Magician*, 2002; *Sea of Wonders*, 1994, 1995; *An Angel's Tales*, 2004; *Looking Back*, 2001; *Prayer*, 2003; *From Abbey House, Glastonbury*, 2001; *Love's Trinity*, 2004; *What We Found*, 2006; *That Day*, 2006; *Speak*, 2006; *The Garden*, 2003; *The Shattering of Glass*, 2003; *The Empty Room*, 2001; *Easter Eve*, 1974, 2001; *Long Saturday*, 1996; *Brother's Talk: Easter Saturday*, 2004; *Endless Song*, 2004; *Choosing to Stay*, 2004; *A Voice at Hope's End*, 2004; *Restless Before Sleeping*, 2004; *Strength for Those he Loves*, 2004; *Dying Revolutionary*, 2004; *The Seven Last Words*, 2004; *White Crucifixion*, 2001; *Out of the Wilderness*; *Stones in the Wilderness*, 2002; *Epiphanies*, 2003; untitled, 2006; *The Infant's First Caress*, 2001; *Child and Mother Flying*, 2001; *Love Song*, 2001; *Invitation*, 2002; untitled, 2005; *George Congreve, first vicar of Frankby, decides on his future as a Cowley father*, 2001. 29p.

Grant, P. 1994.

- Letter to Donald. 2 September 1994. Information on his latest publication, *Personalism and the Politics of Culture*. 2p.
- Title page, contents page, preface from the book. 3p.

Sermon: Griswold, F. T. 1998. *Sermon at the Service of Investiture of the XXV Presiding Bishop 10 January 1998*. 4p.

Essay extracts: Gupta, R. K. *Navigating the Future to Humanism in Action under the new Liberated Bonds of Cultures*. 3p.

Proposal of book chapter: Hein, D. and Henderson, E. H. (eds). *Thoughtful Holiness: Anglican Exemplars in Twentieth Century Britain*. 7p.

Draft of book chapter: Hein, D. and Henderson, E. H. (eds). *Thoughtful Holiness: Anglican Exemplars in Twentieth Century Britain*. (Introduction). 23p. With letter from D. Hein to Donald. Inviting a chapter on Evelyn Underhill. 1p.

Essay: Keller, D. G. R. 1998/2001? *Great is the Tale: A life of Saint Nonn. Mother of David, patron saint of Wales*. 52p. With letter (8 February 2001) and map of Wales. 2p.

Box 12 - Essays; studies; theses; proposals; offprints sent to A.M. Allchin (in alphabetical order) (AMA/ESS 2)

Draft of book chapter. Kendall, L. 1994. *Michael Ramsey and Pastoral Theology*. 17p. With letter from L. Kendall to Donald, 14 November 1994. Requesting Donald's chapter. 1p.

Book chapter? Larini, R. *Le relazioni tra comunità cristiane nella storia: fede, testimonianza comune, ospitalità*. 47p. (In Italian).

Thesis (PhD): McCormick, K. S. 1990. *Theosis in Chrysostom & Wesley: An Eastern Paradigm on Faith and Love*. 67p. With handwritten notes by Donald. 1p.

Essay: Murray, R. (SJ). *The Ephremic Tradition and the Theology of the Environment*. 5p. (10p).

Conference paper: Nauman, J. 2005. *A Door Open to Heaven: Henry Vaughan and Dionysius the Areopagite*. (10th Colloquium, Usk Valley Vaughan Association). 20p.

Essay: Newey, E. *The Form of Reason: participation in the Work of Richard Hooker, Benjamin Whichcote, Ralph Cudworth and Jeremy Taylor*. 29p.

Paper: Newman, B. 2008. *Standing at the Gates of Time. An Apostle in Our Times: The Legacy of Metropolitan Anthony of Sourozh*. Serbian Orthodox Church of St. Sava, London, 21 June 2008. 11p. With letter from K. Cheshire to Donald. 12 May 2009. Invitation to London conference dedicated to Metropolitan Anthony of Sourozh. 1p.

Offprint of book chapter: O Carragain, E. 2000. *The Annunciation of the Lord and his Passion: A Liturgical Topos from St Peter's on the Vatican in 'The Dream of the Rood,' Thomas Cranmer and John Donne*. From: Bately, J. and Hook, D. (eds).

2000. *King's College London Medieval Studies*. Centre for Late Antique and Medieval Studies. P339-381.

Article, internet offprint: Painadath, S. (SJ). *The Spiritual and Theological Perspectives of Ashrams: A Tribute of Santivanam, 50 years*. 10p.

Draft article: Philips, A. 2005. *Lan-Kernow – A Spirituality and Theology of Place for Cornwall*. 16p.

Address, internet offprint: Quinn, F. C. 30 March 2000. *Liturgy as Contemplation: Reflection on the Occasion of assuming the Fra Angelico Chair of Liturgical Theology*. 4p.

Essay: Scott, D. 2003. *Mysticism*. 16p.

Paper/chapter? Sellner, E. C. *St Ciaran's Clonmacnoise: at the Crossroads*. 20p. (10p).

Unpublished book chapter/article?: Smilde, A. *Sweetly Poisonous in a Welcome Way: Reflections on a Definitive Biography*. (33p). 17p.

Sermon: de Waal, V. 1982. *A Christian Response to The Falkland Islands Crisis*. Sermon preached in Canterbury Cathedral on Sunday 9th May 1982 by Victor de Waal, Dean of Canterbury. 4p.

Essay: Wellington, J. *Affairs of the Heart: Reflections from six experienced practioners of the Jesus Prayer*. 14p. With letter From J. Wellington to Donald. 31st March 1998. Enclosing the papers.

Essay: Wellington, J. *A Walk in Mary's Garden: The Travel Diary of a Pilgrim to Mount Athos*. 23p.

Essay: Wellington, J. *Desperately Seeking Hesychia: A Study of the History of the Jesus Prayer from the Fourth to the Fourteenth Century*. 27p.

Thesis proposal: Wyn Jones, N. *Holiness and Humaness*. Table of contents, 2p; chapter summaries, 3p. With letter from N. Wyn Jones to Donald. Enclosing proposal; details of supervision. 1p.

Box 13 - Journals, Periodicals, Printed Items and Ephemera (AMA/JPPIE)

Journals (single issues)

Agenda, 36:2 (Autumn 1998), 'A Tribute to R.S. Thomas' [includes essay by A.M. Allchin]. 191p.

Bethlem Maudsley Hospital Gazette, 3:4 (June 1959). 28p. [Dr. W. Allchin on Gazette committee.]

Continuum, 7:2 (Summer 1969, Special Issue: 'In Memory of Thomas Merton'). [pp. 227-381.] [Contains essay, 'A Liberator, a Reconciler', by A.M. Allchin, pp. 363-365.]

The Life of the Spirit, 12: 139-140 (January-February 1958). [pp. 290-384.] [Contains essays by A.M. Allchin.]

New Directions, (September 1964), 'Anglicans and Methodists' [Contains essay by A.M. Allchin.]

Search: A Church of Ireland Journal, 24:1 (Spring 2001). [Contains A.M. Allchin, 'Grounded in Love: Aspects of the Welsh Christian Tradition', pp. 43-49.]. 100p. [Two copies.]

Spirituality, Imagination and Contemporary Literature: The Way Supplement, 1994:81 [Contains A.M. Allchin, 'Spirituality in Welsh Poetry 1930 - 1980', pp. 71-78.] 112p.

Printed Items (miscellaneous)

Allchin, A.M. 1972. 'Social and Sacramental Implications of the Doctrine of the Incarnation in the Thought of Thomas Hancock and Stewart Headlam', in *Aspects de L'Anglicanisme: Colloque de Strasbourg, 14-16 Juin, 1972* (Vendôme: Presses Universitaires de France, 1974).

Allchin, A.M. 1984. *Alexander Penrose Forbes: 1817-1875 Bishop of Brechin 1847-75*. London: Church Literature Association. 15p.

Allchin, A.M. 1992. *Women of Prayer: Ann Griffiths & Elizabeth of the Trinity* (Oxford: SLG Press [Fairacres Publication 115]). 20 p. [5 copies]

Allchin, A.M. 1993. *Celtic Christianity, Fact or Fantasy. An inaugural lecture by A.M. Allchin 16th March 1993*. [Prifysgol Cymru, Bangor/University of Wales, Bangor]. 20p.

St. Deiniol's Library Centenary Service 14th October 2002 [Order of Service] [7p.].

Ephemera (including offprints)

Allchin, A.M. 1970. 'Il Problema Dell'Ortodossia nel Mondo di Linga Inglese' [offprint from *Concilium*, No.1]. 13p. [Two copies.]

Allchin, A.M. 1982. *Martyrdom*. [Offprint, 'Paper given at the Fellowship Conference, 1982']. 11p. [Two copies.]

Allchin, A.M. 1983. 'Grundtvig's Catholicity', [Offprint, from N.F.S. *Grundtvig: Theolog og Kirkelaerer* (Sabro : Udvalget for Konvent for Kirke og Theologi)]. 12p. [12 copies.]

[n.d.] 'Chronicle: Allchin', [23], 22 p. [4] [Souvenir genealogical history of the 'Allchin' family.]

'Report on the Cistercian – Orthodox Symposium, Oxford August 26 to September 1, 1973', *Cistercian Studies*, n.d. [Offprint]. [8p]. [Two Copies.]

Perham, The Right Reverend Michael, Bishop of Gloucester. 2006. *Benedict and the Worship of the Church Today: A lecture given at the Annual General Meeting of the Alcuin Club...* 10p.

Box 14 - Thomas Merton (AMA/MER 1)

Waldron on Merton.

- Letter from the publisher to Donald, asking Donald to recommend the publication to a UK audience. 1p
- Waldron, R. 2007. *Thomas Merton: Master of Attention. An Exploration of Prayer*. London. Darton, Longman and Todd. 171p.

Merton; Louisville; Hesychasm.

- Presidential address, given by the Most Rev Dr Rowan Williams to the Governing Body of the Church in Wales, University of Wales, Lampeter, 20th September 2001. 2p.
- Sermon
 - Facing Forgiveness. The Revd Dr Charles Miller. The Church of the Transfiguration, New York, 25th March 2001.
- Letter
 - From J. Montaldo to Donald. 27th February 2002. 2001 Conference on Merton and Hesychasm; Articles on Hesychasm; Rowan Williams. 1p.
- Handwritten notes
 - The Jesus Prayer; prayer of the name; Merton. 6p.
- Photographs of Rowan Williams and others. x4.
- Article
 - Merton, T. A life free from care. (pp.217-227). 11p.

Thomas Merton: poet, monk, prophet. Oakham School, Rutland. March 27-29, 1998.

Conference: Second general meeting and conference of the Thomas Merton Society of Great Britain and Ireland. *Thomas Merton: Poet, Monk, Prophet*.

- Conference poster. 1p.
- Press release. The Thomas Merton Society of Great Britain and Ireland. *Thomas Merton at Oakham*. 1p.
- Leaflet. Oakham School, commitment to co-education.

- Letter from Ian Thomson to Donald, 19th January 1998. Concerning the arrangements for the Oakham conference. 2p.
- Participants list for the Oakham conference. 2p.
- Minutes of the First General Meeting of the Thomas Merton Society of Great Britain and Ireland. Southampton. 17th May 1996.
- Agenda for the Second General Meeting of the Thomas Merton Society of Great Britain and Ireland. Oakham School. 27th March 1998.

Russian Merton Project.

- Biography of the founders of the Russian Thomas Merton Society. 1p.
- Letters from Jim Forest to Andrei Kirilenkov and Brother Pat. Re: the translation of 'The Seven Story Mountain' into Russian. 5th August 1996. 1p.
- Contract with Orbis Books. 24th January 1997. Concerning the translation of 'Living with Wisdom: A Life of Thomas Merton' into Russian. 2p.
- Preliminary calculation of production costs for edition of 'Living with Wisdom: A Life of Thomas Merton' by Jim Forest. 1p.
- Letters
 - From Andrei Kirilenkov to Donald, 24th April. Concerning the money for the translation. 1p.
 - From Andrei Kirilenkov to Donald, 23rd September. Concerning ITMS and support for the translation of Thomas Merton's biography. 1p.
 - From Andrei Kirilenkov to Donald, 14th March. Concerning £500 raised by the Thomas Merton Society to help with the translation of the biography; information on the Russian Thomas Merton Society; problems finding money for Jim's book. 3p.
 - From Anne Champness (secretary of the SLG charitable trust) to Donald, 3rd June 1997. Concerning the transfer of money from SLG to the Russian Thomas Merton Society. 2p.
 - From E. G. Paguio to Kirilenkov, cc Donald, 19th June 1997. Award of the Shannon Fellowship to support the translation of Merton's work. 1p.
 - From E. G. Paguio to Donald, cc Kirilenkov, 19th June 1997. Support for Kirilenkov's translation; donation of money by the ITMS board to assist the translation; transfer of money through Donald to Kirilenkov. 1p.
- Proposed book title: *Merton's Interreligious Dialogue with the Protestant and Orthodox Churches*. 27th March 1998. Victor A. Kramer. 1p.
- Card of Griekse ikoon 1700 (Greek icon 1700). Moeder Gods Tichwin (Mother of God Tichwin). Geschenk van (gift from) Marco Pallis and Thomas Merton in 1965.

Paper:

- Allchin, A. M. *Our Lives, A Powerful Pentecost: Merton's Meeting with Russian Christianity*. Original copy 11p.

Merton Lecture notes.

Papers:

- Allchin, A. M. *Our Lives, A Powerful Pentecost: Merton's Meeting with Russian Christianity*, Belarmine College 10p.
- Handwritten notes and drafts for *Our Lives, A Powerful Pentecost: Merton's Meeting with Russian Christianity*. 11p.
- *Thomas Merton – To Russia with Love*. 7p.
- Leaflet.
 - new Thomas Merton Centre, Lecture by Canon A. M. Allchin: *Our Lives, A Powerful Pentecost: Merton's Meeting with Russian Christianity*. October 10, 1997.

Photocopies:

- Letter to Olivier Clement. 23rd July 1960. French. Orthodox spirituality; Orthodox Christians in France. 1p.
- Letter from Archimandrite Sophrony to Thomas Merton. 28th October 1960. French. General spirituality. 3p.
- Letter to Archimandrite Sophrony. 26th January 1961. monasticism; church unity. 2p.

Cassette tapes:

- Recordings of Thomas Merton material. 2.

Merton – Atlanta. (With conjectures)

- Handwritten draft of paper for conference: *Merton and Ecumenism*. 7th November 1998. (Aquinas Center for Catholic Studies.) 5p.
- Map of the conference venue: The University Inn, Emory, Atlanta. Emory University campus map. 1p.

Maximus; Merton; Staniloae; Oxford, March 1997; Merton article in Sobornost; Staniloae for Van Look.

- Maximus the Confessor: handwritten notes: *A world in a grain of sand*. 4p.
- Draft: *Getting to know Dumitru Staniloae*. 4p.
- Handwritten draft of: *Getting to know Dumitru Staniloae*.
- A. Louth (1997) 'review essay: the orthodox dogmatic theology of Dumitru Stăniloae' *Modern Theology*. (13) pp. 253-267

- Sobornost. Allchin, A. M. 1996. *The Worship of the Whole of Creation: Merton and the Eastern Fathers*. Sobornost (18)2, 28-43.

Tom Merton (Nashotah); Mystical theology lectures.

- Letter from R. E. Daggy to Donald, 26th February 1991. Donald's visit to the International Thomas Merton Society.
- Lecture from the second general meeting of the International Thomas Merton Society. Allchin, A. M. *The Worship of the Whole of Creation: Merton and the Eastern Fathers*. 24p. with 3p of handwritten notes reworking various pages.
- Handwritten draft and notes of: *The Worship of the Whole of Creation: Merton and the Eastern Fathers*. 20p.
- Photocopy of lectures given in the Abbey of Gethsemani. *An Introduction to Christian Mysticism from the Apostolic Fathers to the Council of Trent. Ascetical and Mystical Theology*. 83p.

Merton; Bellarmine; correspondence.

- Annotated lecture given at Bellarmine College: *Merton – Louisville*. 11p.
- Handwritten notes. 9p.
- Leaflet: *Liturgy in celebration of the dedication of the Thomas Merton Center at its new location in the W. L. Lyons Brown Library, Bellarmine College, Louisville, Kentucky, October 10, 1997*.
- Thomas Merton Conference leaflet: *The craft of Merton's journals and their usefulness in today's spirituality*. November 7-9, 1997. Aquinas Center of Theology. Emory University.

Correspondence:

- Letter from George Kilcourse to Canon A. M. Allchin. 18th September 1997. Dedication of the new Merton center at Bellarmine college; Donald's lecture and possible publication.
- Letter from T. O'Callaghan to Donald, 26th May 1997. Donald's intended visit to the new Merton centre; monastery visit.

Box 15 - Thomas Merton (AMA/MER 2)

Unfiled/Miscellaneous.

Papers/lectures/essays/book chapters:

- Williams, R. 2008. Not Being Serious: Thomas Merton and Karl Barth. A lecture given to the UK Thomas Merton Society (at St Cyprian's, Clarence Gate, London) 7p.
- Allchin, A. M. Our Lives, a Powerful Pentecost: Merton's Meeting with Russian Christianity. annotated copies:
 - o prof 1 – p33-47, 15p;
 - o prof 2 – p33-42, 10p.
- Allchin, A. M. The Monastic Tradition and the Reformation: thoughts prompted by Thomas Merton. 7p.
- Allchin, A. M. Celebrating Thomas Merton. 2 copies, p1-5, 10p.
- Shannon, W. H. Reflections on Thomas Merton's Article: 'Notes for a Philosophy of Solitude.' Conclusion, Thomas Merton – A Free Spirit. (p1-28; 461-5), 33p.
- Allchin, A. M. The Worship of the Whole Creation: Merton and the Eastern Fathers. 10p.
- Allchin, A. M. 'As if existence itself were heavenliness': the proximity of paradise in Henry Vaughn and Thomas Merton. 14p.
- Term paper. Merton and the Shakers. 37p and a letter Daria to Canon Allchin (28th of September 1995) introducing the paper to Donald, 1p.
- Transcript of an interview between Donald and V. A. Kramer. Re: Thomas Merton.
 - o Letter, 1p.; first version of the interview with annotations, 23p;
 - o handwritten queries for verification, 2p;
 - o second version of the interview with corrections, 24p.

Photographs:

- Portrait sized, cardboard backed photograph of Thomas Merton with Denise Levertov and one other person talking outside. Produced by Ralph Eugene Meatyard, Lexington, Kentucky.
- Mixture of published and personal photographs of Donald and Thomas Merton. x25; Mixture of photographs of Donald with a monastic order, at a conference?, of an orthodox priest?, of a house. x4.
- 'From the springs of compassion.' The International Thomas Merton Society Spring Hill College, Mobile, Alabama, June 12-15, 1997. Set of photographs by Don Sheehan in an album providing a pictorial record of the conference. 18p.

- 'Dedication of the New Thomas Merton Center.' Bellarmine College, Louisville, Kentucky, USA, October 10, 1997. Set of photographs by Don Sheehan in an album providing a pictorial record of the conference. 10p.

Photocopies:

- Anthology of Irish Poetry. Abbey of Gethsemani, September 1964. (p1-23), 13p.
- Extract from: Thomas Merton, Family and Family Friends. (p74-5; 84-5), 2p.
- Extract from: Mystics and Zen Mystics, The English Mystics. (p132-135), 2p.
- Extract from: Thomas Merton, Conjectures of a Guilty Bystander. (p124-5; 126-7; 332-3; 340-1), 4p.
- Extract about prayer and Englishness, (p72), 1p with an additional page of handwritten notes.

Conference/ meeting information:

- Thomas Merton Society of Great Britain and Ireland. Minutes of the committee meeting, Tuesday, September 16th, 2008 held at Douai Abbey. 5p.
- Merton Anniversary Meeting. Rowan Williams, December 10th 2008 at St Cyprian's Clarence Gate. 4p.

Folder 3 - Miscellaneous:

- Book. For a Renewal of Eremitism in the Monastic State. Abbey of Gethsemani, February 1965. 49p.
- Leaflet. A Mass for Thomas Merton, December 10, 1993.
- Book review by Donald. Shannon, W. H.; Bochen, C. M., O'Connell, P. F. The Thomas Merton Encyclopaedia. 2p.
- Notes on Merton's Reading 1969-1968. 4p. With letter from Monica Weis to Donald, 17th April 2006, 1p.

- Newspaper article. The Washington Post, Sunday 27th December 1998. One of Us: Thomas Merton's writings gave spiritual insights to millions. But at his old monastery, they know he was only human. 3p.
- Finished draft of foreword to: Weis, M.; Pearson, P. M.; Deignan, K. 2006. Beyond the Shadow and the Disguise: Three essays on Thomas Merton originally delivered at the Sixth General Meeting and Conference of the Thomas Merton Society of Great Britain and Ireland.
- Newspaper article. Allchin, A. M. Radical Monk. Church Times.
- Handwritten notes on reminiscences of being with Thomas Merton and hearing of the death of Martin Luther King.

Correspondence:

Merton - A. M. Allchin

Typed correspondence. These pages include summary-notes of the Allchin letters with the dates of the Merton letters inserted. p1-7:

M-A, July 4, 1963;

A-M, October 15, 1963; -A;

M-A, December 11, 1963;

A-M, October 21, 1963;

A-M, January 4, 1964;

M-A, April 25, 1964;

A-M, December 30, 1964;

M-A, May 22, 1965;

A-M, July 11, 1966;

M-A, July 22, 1966;

A-M, January 2, 1967;

M-A, January 14, 1967;

A-M, January 27, 1967;

A-M, April 4, 1967;

M-A, June 16, 1967;

A-M, July 1967?;
A-M, August 15, 1967;
M-A, September 15, 1967;
A-M, September 27, 1967;
A-M, 28 January 1968;
M-A, February 1, 1968;
A-M, February 5, 1968;
A- M, March 28, 1968;
A-M, March 21, 1968;
M-A, March 24, 1968;
A-M, March 26, 1968;
A-M, April 17, 1968;
A-M, August 11, 1968;
M-A, August 27, 1968;
M-A, October 11, 1968.

Thomas Merton to Donald. 12p:

July 4, 1963;
December 1, 1963;
October 21, 1963;
April 25, 1964;
May 22, 1965;
July 22, 1966;
January 14, 1967;
June 16, 1967;
September 15, 1967;
February 1 1968;
March 24, 1968;
August 22, 1968;
October 11, 1968

Thomas Merton and Ronald Johnson. 7p. Photocopies as Copyright Merton legacy trust:

J-M, May 1, 1967;

J-M June 12, 1967;

J-M June 28, 1967;

J-M October 12, 1967;

J-M November 27, 1967.

M-J, June 23, 1967

Czeslaw Milosz to Thomas Merton. Photocopied typed and handwritten correspondence:

Before May 21, 1959, 5p;

January 17, 1959, 3p;

July 16, 1959, 3p; after 16 July 1959, 2p;

28 February 1960, 3p;

July 8, 1960. 4p;

October 30, 1960, 2p;

November 1960-March 1961, 4p;

May 30 1961, 2p;

15 June 1961, 2p;

5 October 1961, 2p;

After January 18 1962

Before March 1962, 4p;

March 14, 1962, 2p;

March 14, 1962, 2p;

May 19, 1963, 2p;

August 31, 1964, 1p;

December 31, 1964, 3p;

15 January 1968, 2p;

Before March 15, 196, 2p

Box 16 - Thomas Merton (AMA/MER 3)

Folder 1

- Annotated draft paper:
 - Allchin, A. M. *Merton*. Oakham 2007. 4p.
- Draft lecture/book chapter
 - Allchin, A. M. 2008. *Merton Reminiscence: Introduction* 2008. (Oakham Conference April 2008, Abingdon Study Day May 2008, Hereford Lecture November 2008). 8p.
- Paper:
 - Allchin, A. M. 2002. *Merton and Maximus*. Merton conference 2002. (8p). 4p.
- Draft article:
 - Allchin, A. M. *Can We Do Wales Then?* 7p
- Conference paper:
 - Weis, M. (SSJ). 31 March 2006. *The Birds Ask: 'Is it Time to Be?': Thomas Mertons' Moments of Spiritual Awakening*. 11p.
 - Deignan, K. 2006? *Within the Shadow and the Disguise: Thomas Merton's Sacramental Vision*. 5p.
- Address:
 - Pearson, P. M. *Beyond the Shadow and the Disguise: Thomas Merton's Embrace of 'Logos.'* 7p. (14p). 5th General meeting of the Merton Society of Great Britain and Ireland, Oakham School. 1st April 2006.
- Book chapter:
 - Thurston, B. 2006. *A Realm of White Hot Faith: Thomas Merton on Islam in Spain*. 24p.
 - With letter from B. Thurston to Donald, 23 October 2007. Aziz letters. 1p.
 - With email from B. Thurston to B. Walsh. Aziz letters; S.H. Griffith; project on Merton and Islam. 1p.
- Article:
 - 'Forum Focus: The mystical supper' *Lutheran Forum* Fall 1999. 3p.
 - *Cistercian Studies Quarterly* (34:3) 1999

Miscellaneous Merton papers

- Leaflet/conference programme: *Thomas Merton: A Mind Awake in the Dark*. Papers presented at the Third General Conference of the Thomas Merton Society of Great Britain and Ireland. Oakham School, April 2000.
- Handwritten poems: Levertov, D. *Illustrious Ancestors; The Instant*. 1p.
- Letter from P. Pearson to Donald. 1st December 1997. (The Thomas Merton Society of Great Britain and Ireland.) Seeking recommendation from Donald for thesis publication; plans for Oakham conference. 1p.

- Leaflet: The Thomas Merton Society. A Day Conference, Oxford. Saturday 10 December 1994. 10.30-4.00. Canon A. M. Allchin. *Thomas Merton's Vision of the Unity of East and West in Christendom*. 1p.
- Letter from E. G. Paguio to Donald. 31st May 1999. Assisting ITMS fellowship grant to reach Andrei Kirilenkov; *Merton and Sufism*. 1p.
- Letter from E. G. Paguio to S. Platt. 31st May 1999. Assisting ITMS fellowship grant to reach Andrei Kirilenkov. 1p.
- Letter from E. G. Paguio to A. Kirilenkov. 31st May 1999. Arrangements to transfer the ITMS fellowship grant to him. 1p.
- Retreat information: Familiar Liturgies of Misunderstanding hope and resistance in an age of manufactured consent. Launde Abbey,. Thursday 29th March 2001,. 1p.
- Handwritten notes: Maxium and Teilhard. 3p
- Merton and intra-Christian [?], Rochester, N.Y 13th October 1998. 6p.
- Atlanta, Merton. 5p.

Tom Merton

Correspondence:

Handwritten letters from Thomas Merton to Donald.

- July 4, 1963, 1p;
- December 1, 1963, October 21, 1963, April 25, 1964, May 22, 1965, 4p;
- July 22, 1966, 1pc;
- September 15, 1967, June 16, 1967, February 1, 3p;
- March 24, 1968, 1p;
- 2pc, postcard and letter -August 27 1968, -Delhi, 1968;
- 6 November 1968, 1p;
- 19 December 1968 (letter describing Thomas Merton's death, 3p)
- 13 January 1969, 1p with photograph of Thomas Merton;
- 18 January 1969, 1p;
- 7 June 1975, 1p;

Typed letters from New Directions Publishing Corporation, New York to Donald.

- January 30 1969, 2p; James Laughlin
- February 17 1969, 1p and 1 enc of poems; James Laughlin
- August 23 1971, 1p; Frederick R. Martin
- November 29 1971, 1p; James Laughlin
- December 16 1971, 1p; James Laughlin
- June 13 1975, 2p; James Laughlin
- July 22 1975, 3p; James Laughlin
- July 1975, collection of book reviews of Thomas Merton's *The Geography of Lograire*. 4p; Photocopied handwritten correspondence from Donald to Thomas Merton.

15 October 1963, 2p; 4 January, 2p; 31 December 1964, 2p; 11 July 1966, 2p; 2 January 1967, 2p; 27 January 1967, 2p; 16 February 1971, 19 February 1971, dates of Mr. Allchin's letters, address, 6p; 18 March 1967, 1p; 4 April 1967, 3p; 20 July 1967, 2p; 15 August 1967, 2p; 29 August 1967, 1p; 27 September 1967, 1p; 25 December 1967, 2p; 28 January 1968, 1p; 5 March 1968, 3p; 20 March 1968, 2p; 21 March 1968, 2p; 26 March 1968, 2p; 17 April 1968, 2p; 11 August, 2p.

Folder 2 - Papers by Thomas Merton

- *The Other Side of Despair: notes on Christian existentialism for The Critic*. July 1965. (27p), 15p.
- *D. T. Suzuki: the man and his work*. August 1966. (6p), 4p.
- *Terror and the Absurd: violence and non-violence in Albert Camus*. August 1966. (29p), 16p.
- *The Monastic Renewal: problems and prospects*. For Ed Rice. December 1966. (16p), 9p.
- *A Foreword to Marcel and Buddha*. January 1967. (7p), 5p.
- *A New Christian Consciousness?* February 1967. (11p), 12p.
- *Auschwitz: a family camp*. For Peace News. August 1967. (13p), 14p.
- *The Hot Summer of Sixty Seven*. August 1967. (11p), 7p.
- *Renewal and Discipline in the Monastic Life*. February 1968. (19p), 11p.
- *The Historical Consciousness*. February 25 1968. 3p. With poem, 1p, and letter from Thomas Merton, April 13 1968. 1p.
- *Contemplation in a World of Action*. March 1968. 9p.
- *Easter Letter 1968*. 1p.
- *Isaac of Stella: an introduction*. (11p), 7p.

Folder 3 - Miscellaneous:

- Telegram from Patrick Hart to Donald informing him of the death of Thomas Merton. December 1968.
- Large fold-out of photographs of Thomas Merton, his hermitage, Asia. (illustrations proofed on text paper stock).
- Memorial of Thomas Merton. *Last Memories*. J. Leclercq O.S.B. Gethsemani, 22 February 1969. 6p.

- Reprinted article. Merton, T. 1967. *The Death of god, I: The Death of God and the End of History*. *Theoria to Theory*, Vol. 2,,1, Oct 1967, p3-16. (14p).
- *The Shakers – Work as Worship*. A transcript of a talk given by Thomas Merton to his novices. 11p. With Easter card from Matthew?
- Feast of All Saints. From the heavenly desk of Father Louis OCSO. To Donald. (mentions Wales).

Correspondence Miscellaneous:

- From C. M. Bochen to Donald, 29 November 1993. *The Courage for Truth*; ITMS. 1p.
- From J. Wheatley to Donald, 28 December 1998; 25 February 1999. Thomas Merton day in 2000.
- From V. Kramer to Donald, 6 March 1999. Contributions to the Merton Annual. 1p.
- From V. Kramer to Donald, 27 April 1999. Transcription of the taped interview conducted in November 1998. 1p.
- From J. Wheatley to Donald, 31 January 2000. Merton's writing; AGM of Merton society. 1p.
- From J. Hardcastle to Donald, 31 January 2002. Eighth General Meeting of the ITMS June 5-7, 2003; call for papers. 1p.
- From M. Plekon to Donald, 24 March 2003. Merton, the Eastern church and hesychasm; orthodoxy; his own publication, *Living Icons*. 1p.
- Email from H. Klaassens to W. Shannon, 2 May 2004, sent by W. Shannon to Donald. Owen Merton exhibition. 6p.
- From V. Kramer to Donald, 10 November 2005. Interview; essays about Merton and prayer. 2p.
- From unknown to Donald, 16 June 2006. Merton and Wales; Merton's affinity to Lossky, Maximus; mysticism; Russia. 1p.
- From A. Aldous to Donald, 31 January 2007. Oakham conference. 1p.
- From S. Arrowsmith to Donald, 7 December 2007. Talk at Cantilupe Institute about Thomas Merton; visit to Hereford Cathedral 2008. 1p.
- Email from S. Arrowsmith, 28 January 2008. Confirming Donald's attendance at Hereford Cathedral. 1p.
- From M. Pappin, 14 April 2008. Meeting at Thomas Merton conference at Oakham School. 1p.
- From L Culliford, 23 September 2008. Committee meeting of the Thomas Merton Society at Douai Abbey; minutes; St Cyprian's event 10 December. 1p.
- From P. M. Pearson, 31 January 2009. Financial support for the Thomas Merton Center, Bellarmine University. 1p.
- From Donald to P. M. Pearson, 4 March 2009. Response to 31 January 2009; interest in translation of Merton into other languages.
- Typed letter from Raymond Bailey to Donald, November 3 1972.
- Typed letters from Mrs Melville E. Stone to Donald. January 20 1970, 1p; February 10 1970, 1p; March 14 1970, 1p; April 7 1970, 1p;
- Letter: Tommie O'Callaghan to Allchin. 8th December 1972

Box 17 - Miscellaneous conferences, lectures (AMA/MIS CON 1)

York Medieval Lecture 1997.

Handwritten notes: York lecture. 6p.

Aberystwyth lecture 22/2/2001.

- Conference programme: *Anglicanism & Orthodoxy: 300 Years after the 'Greek College' in Oxford*. Worcester College Oxford, 30 August – 2 September 2001. 2p. (Donald: *Eastern Influences on the Wesleys and Bishop Thomas Rattray*.)
- Service of Thanksgiving and Farewell. Sir Richard Southern F.B.A. 8th February 1912 – 6th February 2001. Tuesday 13 February 2001 at 2.00pm, St John Baptist College Chapel. 4p.
- Funeral address by Benedicta Ward: Sir Richard Southern, St John's College, Oxford, February 13th 2001. 3p.
- Postcard from Benedicta to Donald. Enclosed with the funeral address.
- Lecture: *Root and Branch: Waldo Williams and the healing of the nations*. 10p.
- Handwritten lecture notes: 3p.

Washington Lectures.

Handwritten drafts of three lectures:

- I: 7p.
- II: 5p.
- III: 4p.

New York. 5/10/2001.

- Leaflet: Table Talk Series at The Church of the Transfiguration, One East 29th Street, New York, NY 10016.
- Programme: Table Talk Series, Tuesday October 9th, 2001, 7.00pm. The Church of the Transfiguration, New York.
- Sermon: *The Victim Speaks. A Sermon After Terrorism against the People of New York City, September 11, 2001*.
- Paper: *Towards a Definition of Incarnational Poetry*. 17p.

Atlanta, Emory.

Letters:

- From V. Kramer to Donald, October 15 1998. Welcome to the conference; possible interview about friendship with Thomas Merton.

- From P. L. Reynolds. October 16 1998. Lecture on 'A Catholic interpretation of Wesley's Hymns'; Merton conference.
- Conference programme: *Thomas Merton's Call for 'Ecumenism and Renewal.'* November 7 1998. Emory University, Atlanta.
- Welcome card from V. Kramer to Donald. November 5 1998.

Estonia 17-24 August 1994; Kaire meeting.

Conference information:

- List of participants. 2p.
- Programme of events. 1p.
- Booklet of morning and evening prayer. 3p.
- Booklet of beatitudes and hymns. 29p.
- Sheet music with Latin and Estonian hymns. 1p.

Letters:

- From E. Schmid to Donald, 9 May 1994. Preparation for the conference; spirit of pilgrimage; beatitudes. With enclosed information. 2p.
- From R. Neubauer to Donald, 7 July 1994. Donald to lead the beatitudes of an ecumenical group. With enclosed personal information. 3p.
- From Sr Valerie CSC to Donald, 21 July 1994. Enclosing travel tickets and information. 3p.
- From R. Marsh to Donald, 12 August 1994. Letter of introduction for Donald to make contact with the Estonian Evangelical Lutheran Church. 2p.
- Two postcards. 25 December 1994.

Travel and tourist information to explore Tallinn:

- Leaflet: hotel Mihkli, Estonia, Tallinn.
- Leaflet: Tallinn, town map.
- Leaflet: Holy Ghost Church, Tallinn.
- Booklet: *Pühavaimu Kirik*. Kirjastus. Eesti Raamat, Tallinn. 1971. 38p.
- Booklet: *Tallinn: A travel guide*. Tallinn. Perioodika. 1993. 69p.
- Booklet: Mäeväli, S. 1993. *Architectural and Art Monuments in Tallinn*. Tallinn. Perioodika. 119p.
- Veisserik T. Project plan to set up an ecumenical pilgrims' house in Tallinn. And map to show possible situation. 3p.
- Ecumenical report, p2-5. 4p.
- Sr Theodekti. 1994. *The Understanding of the Beatitudes within the Eastern Orthodox Tradition*. (p2-4). 2p.
- Photocopy of newspaper article: Pomeyrol, *La Voix de l'Unité*. From La Croix. 9 August 1994. (section on œcuménisme).
- Newspaper: *The Baltic Independent: the weekly newspaper of Estonia, Latvia and Lithuania*. August 19-25 1994, vol 5, no. 226.

Bangor Lectures, June 1996.

- Letter from W. P. Griffith to Donald, 25 June 1986. Thanks for and possible publication of lectures on the history of Christianity.
- Handwritten notes, two copies, *Setting the Background: The Welsh Christian Tradition*. 6p; 3p.

Papers:

- A. M. Allchin. *On Not Knowing Welsh: David Jones and the matter of Wales*. 6p.
- A. M. Allchin. *The Sacraments in l'Arche*. Two copies, each 6p. one annotated.
- A. M. Allchin. *Trinity Sunday 1996 – Credenhill*. 3p.
- A. M. Allchin. *Sermon at the monastery – 4th May 1996*. 3p.

USA 1995, Merton and Grundtvig.

- Handwritten notes: *Pilgrimages and Unity*. (La Salette), 2p.

Merton Material:

- Conference programme for the First General Meeting of the Thomas Merton Society of Great Britain and Ireland, May 17-19, 1996. 'Your Heart is my Hermitage' – *Thomas Merton's Vision of Solitude and Community*. 1p.
- List of conference participants. 3p.
- Booklet: *Monastery of Christ in the Desert*. With 2p of explanation. *Monastery of Christ in the Desert*, 1p; *Christ in the Desert from an article by Thomas Merton*.
- Newsletter: *Monastery of Christ in the Desert*. Christmas 1994. (4p), 2p.
- Booklet: *Reflections on Love: eight sacred poems by Thomas Merton, the Little Monk of our Lady of Gethsemani Abbey Trappist, KY*. (8p), 4p.
- Booklet: *The Fourth General Meeting of the International Thomas Merton Society*. St. Bonaventure University, Olean, New York, 15-18 June 1995. *Summoned to Explore the Heart: Thomas Merton's Prophetic Challenge*. (9p), 4p.
- Leaflet: Franciscan Institute Library, Friedsam Memorial Library, St. Bonaventure University.
- Booklet: Thomas Merton books, Bardstown Art Gallery, KY. summer 1995. 41p.
- Photocopy: Merton, T. 1966. *Message to Poets*. From: Merton, T. 1966. *Raids on the Unspeakable*. New York. New Directions. (p155-161), 2p.
- Paper: Shannon, W. H. 29 March, 1995. 'Where is the Wisdom we have lost in Knowledge?' 17p.

International Ecumenical Consultation on N. F. S. Grundtvig, July 19-23, 1995, Chicago:

- N. F. S. Grundtvig conference participants list. 3p.
- List of people unable to attend the conference. 1p
- Letter from Bent Kiilerich, Royal Danish Consulate General, Chicago, July 19, 1995. Welcome to the conference participants. 1p.

- International Ecumenical Consultation on N. F. S. Grundtvig, July 19-23, 1995, Chicago. Program schedule. 2p.
- Book/lecture summary. Flemming Lundgreen-Nielsen, *Grundtvig and 'Danishness'*. 1p.
- Lecture summary. Caja Wintherø, *Kvinderne bag Grundtvig*. (The women behind Grundtvig?). (short English summary at end). 1p.
- Handwritten notes, plan/programme of the conference. 1p.
- Photocopy of journal article: Haugesund, A. 1956. *Det Folke-lige* (What is 'Folk-Like')/ (Trs/Ed). Parke, K. From *Høgskulebladet*, Feb. 1956, 29-34. Reprinted in *Option*, journal of the Folk Education Association of America, Feb. 1995 18.2, p1-40. (9p).
- Photocopy of journal article: Strawn, P. 1995. *Luther and the Holy Spirit*. 9.2, p224-238. (8p).

Conference papers from Chicago 1995:

- Kildegaard, A. C. 1995. *The Impact of N. F. S. Grundtvig on American Immigrants*. (20p). 11p.
- Root, R. 1995. *Regin Prenter's Appropriation of Grundtvig: a generous orthodoxy without apologetic pathos*. (20p). 10p.
- Gill, P. 1995. *Gender and Nation-Building: an essay on N. F. S. Grundtvig's political thought*. (22p). 11p.
- Franklin, R. W. 1995. *Johann Adam Möhler and N. F. S. Grundtvig: the bridge of romanticism*. (19p). 10p.
- Bradley, S. A. J. 1995. *A Truly Proud Ruin. N. F. S. Grundtvig and Anglo-Saxondom*. (19p). 13p.
- Zøllner, L. 1995. *Grundtvig's Educational Ideas in an International Perspective*. (18p). 10p.
- Martensen, D. F. 1995. *Grundtvig, the Danes and the Jew: some personal reflections*. 2p.
- Collection of hymns: *Additional Grundtvig Hymns and Songs for use at the International Ecumenical Consultation on N. F. S. Grundtvig*. 9p.
- Leaflet: Folk Education Association of America.
- Leaflet: The Centre for Grundtvig Studies, Faculty of Theology, University of Aarhus.

God Beyond Knowledge.

Photocopy of the typed MS of a book: *God Beyond Knowledge*.

'This book is a revised edition of the Gifford Lectures delivered at Aberdeen in 1956/57, under the title 'Towards a Logic of Religious Thinking.' After so long a time, the lectures could not be published in their original form. But although in detail everything is changed, the structural plan of the book is the same as that of the lectures...'

120p.

Typewritten draft of a collection of spiritual biographies: *Vita Equina Interior*. 38p.

Box 18 - Miscellaneous conferences, lectures (AMA/MIS CON 2)

Rome Lectures.

Lecture information:

- Lecture programme: Centre for Indian and Inter-Religious Studies. November 10, 26 1983. 1p
- Leaflet of lectures to be given by Donald at the Centre for Indian and Inter-Religious Studies, Rome. Lectures in honour of Rev. Placid Podipara. *Incarnation and Inspiration to Christian Unity: A survey through Christian Antiquity*.
- Placid Lectures outline: Nov 30 – Dec 4 1981. 9p.
- Letter from Rev L. Vithuvattical, CMI to Donald, May 18 1982. Publication of Donald's lectures. 1p.
- Letter from E. M. Lush to Donald, 16 September 1982. Difficulty of typing Donald's lectures; first copy of the book.

I: *The Question of Unity: An Anglican Approach*. Handwritten first draft, 7p; handwritten second draft, 2p; typed final version, 18p.

II: *Incarnation and Inspiration: Lancelot Andrewes*. Handwritten (second) draft, 7p.

III: *The Heart of Compassion: Isaac of Syria*. Handwritten first draft, 6p; handwritten second draft, 6p; typed final version, 17p.

IV: *The Embodiment of the Word: Maximus the Confessor*. Handwritten first draft, 4p; handwritten second draft, 6p; typed final version, 16p.

V: *Loving, he is loved: Simeon the New Theologian*. Handwritten first draft, 4p.

VI: *Darkness tends towards light: Gregory of Narek*. Handwritten first draft, 9p; handwritten second draft, 7p

VII: *Seeking God's Face: William of St. Thierry*. Handwritten first draft, 5p; handwritten second draft, 6p.

VIII: *Whose name signifies laughter: Isaac of Stella*. Handwritten first draft, 5p; handwritten second draft, 2p.

IX and X: *Incarnatio Dei – Inspiratio Hominis*. Handwritten first draft, 7p.

- Lectures I-V. Handwritten first outline. 6p.
- Handwritten notes from secondary literature on Maximus the Confessor. 11p.
- Handwritten notes from secondary literature on Isaac the Syrian. 4p.
- Handwritten notes on Lancelot Andrewes, Isaac, Symeon, Narekatsi, *Incarnatio Dei – Inspiratio Hominis*. 9p.
- Miscellaneous handwritten notes. 10p.

Mary Lecture: The Good Earth of the Heart, Salisbury 1997.

Lecture for a study day at Sarum College, Salisbury, 31st May 1997. *Holy Wisdom in Christian Tradition*.

- Conference timetable. 1p.
- Notes to: Drummond, C. D. *Sophia: the Feminine Face of God as a Metaphor for an Eco-Theology*. 1p.
- Allchin, A. M. 1997. *The Good Earth of the Heart: Two Reformation Approaches to the Calling of Mary*. 13p.
- Handwritten correction and notes for several sections of the paper. 3p.

Maynooth.

Marian Congress Conference:

- Programme: *Marian Congress organised by the Irish Episcopal Conference to be held in St. Patrick's College, Maynooth, June 17-19 1988*. 1p.
- List of participants – residential. 2p.
- List of participants – non-residential. 1p.
- Short bibliography on Mary. 2p.
- Reading list – source material. 2p.
- Norris, T. *Mariology: A Key to Understanding the Faith*. A Handout. 5p.
- Hymn sheet: *Saints' Days: St. Mary the Virgin (218)*. 1p.
- Hymn sheet: *General hymns. (519)*. 1p.
- Handwritten notes: draft of Donald's presentation. 3p.

Scotland/Dundee.

- Leaflet: *University of Dundee. The Margaret Harris Lectures on Religion*. Spring 1979.
- Letter from J. Drever to Donald. 8 June 1977. Invitation to give the Margaret Harris lectures in 1979. 1p.
- Letters: from W. F. Ross to Donald. 7 August 1978. Confirmation of dates and times of lectures. From Donald to W. F. Ross. 21 August 1978. Arrangements for post lecture questions and discussions. 2p.

Photocopy of book chapter: *Holinesse to the Lord, or A Sermon Upon the 36 Verse of the 28 Chapter of Exodus: in commemoration of the most worthie and reverend praelate of blessed memorie, Patrick, Bishop of Aberdene. Preached by James Sibbald, Doctor of Divinite and Minister of Sainct Nicola's Church of Aberdeen, April 16, 1635*. p119-168. 16p. Attached to: *Sonnet. LVI*. From: *Epitaphia Metrica*. p433. 1p.

Photocopy of book chapter: Sefton, H. R. *Scotland's Greatest Theologian*. From: *Aberdeen University Review*. Vol. XLV 1973-4. p348-352. 3p.

Offprint: Sefton, H. R. *The Scottish Bishops and Archbishop Arsenius*. p239-246. 4p

Photocopy of book chapter: Henderson, G. D. *John Forbes of Corse in Exile*. From: *Aberdeen University Review*. Vol. XVII. 1929-30. p25-35. 6p.

Handwritten notes on: Gilbert Burnet. *The Life of William Bedell. D. D. Bishop of Kilmore in Ireland*; James Sibbald. *Diverse Select Sermons upon Several Texts of Holy Scripture*. 6p.

JWL/DDT: Notes of conversations between the World Council of Churches and the Russian Orthodox Church at Utrecht. 7th-9th August 1958. (3p). 4p.

JWL/DDT: Notes on a journey in Russian from 23rd May to 8th June 1958. (10p). 5p.

Reliquary.

Collection of photographs, service/conference/ programmes, letters.

Photographs:

- Donald and two monastic orders. X7 plus negatives.
- Donald outside Durham Cathedral; Donald with an Orthodox priest and others. X2 plus negatives.

Service/conference programmes:

- Third World Conference on Faith and Order. Lund 15-28 August 1952. List of participants, list of delegates, service of preparation for holy communion, daily programme of the conference. 18p.
- Greek Orthodox Patriarchate of Jerusalem. The Translation of the Holy Relics of Saint Savvas from Venice to Jerusalem, October 26, 1965. 6p.
- John XXIII to Citeaux. At Monte Cistello. 8p.
- Westminster Abbey. Service of Thanksgiving for the Life and Work of Adam Fox, D. D. 1883 - 1977, Canon of Westminster 1942-63. Tuesday 8 February 1977, 12 noon. (14p). 6p.
- Une Liturgie sera célébrée pour le repos de l'âme de Vladimir Lossky...7 février 1978.

Letters:

- Michael Ramsay to Donald, 18th June 1964. Donald's illness; conference, meeting in London, sermon in Sobornost. 1p.
- Monica to Donald, 6th January 1967. Enclosure of poems; America. 2p.
- Handwritten letter from Antonie to Donald, 20th April 1970. Orthodox, Staniloae, Romania. 1p.
- Edward Heath to Donald, 10th November 1972. Vacancy and offer of the post of residentiary canon at Canterbury Cathedral. 1p.
- Abbaye Sainte Marie du Mont, 12th November 1973. 1p. (French).
- Monica to Donald, 9th December 1973. Early Christmas letter.
- Handwritten letter to Donald in Greek. 26 April 1974. 2p.

- Letter and certificate to Donald in Greek: ιερα επισταση αγιου ορους αθω. Προς τας εικοσιν ιερασ και σεβασμιας μονας του αγιου ορους. 2p.
- Handwritten letter to Donald from the Archbishop of Southwark, 23rd September 1974. 1p. Thanks for Donald's hospitality at Canterbury. With enclosed letter form Cardinal Villot to Archbishop Cowderoy. 9th September 1974. Franciscans. 3p.
- Abbaye Sainte Marie du Mont, 12th August 1975. 1p. (French).
- Handwritten letter from Michael Ramsay to Donald, 12th December 1975. Evelyn Underhill organisation. 1p.
- Handwritten letter from Michael Ramsay to Donald, 15th December 1975. Discussion of a draft. 1p.
- To Donald, 14th February 1976. Conference on St Francis; plus record of an address by Paul Sabatier, Canterbury Cathedral, Sept. 10, 1924. *The Message of St Francis: Has it lost its opportuneness and its efficacy.* 2p.
- From Aelred? to Donald, 15th February 1976. Books/reviews started/planned; personal problems; Benedicta Ward. 1p.
- Handwritten letter from Michael Ramsay to Donald, 8th May 1976. Evelyn Underhill article; problems with its publication by Fairacres. 1p.
- From (a Danish woman) To Donald, 26th August 1976. Wales; Welsh poets; family matters; trip to USA; lecture tour of the Far East. 1p.
- Handwritten letter from ? (possibly a relative) to Donald 16th December 1976. 1p. With a rare painting of two nuns.
- From the Archbishop of Wales to Donald, 28 February 1977. Thanks for lectures; future meeting; Ann Griffiths book on retreat. 1p.
- Series of 4 postcards from le Père Abbé de Sainte-Marie du Mont to Donald. 14th January 1977; 4th June 1977; 15 June 1977; 28th November 1977. (in French).
- Handwritten letter from Donald to Donald, 16th December 1977. Visit from California; mention of Donald's brother; invitation to Santa Cruz. 1p.
- From Abbaye Sainte-Marie du Mont, 25 January 1978. 1p.
- Postcard from Antonie to Donald, 4th March 1978.
- From Basil Hume, Archbishop of Westminster, 9th March 1978. Church unity; Donald's paper. 1p.
- Handwritten letter from Donald to Donald, 14th March 1978. Conference on spirituality; personal matters. 1p.
- Handwritten letter from Burgon to Donald, 12th July 1978. Donald's visit and discussion of further matters arising. 1p.
- From Abbaye Sainte-Marie du Mont, 11th September 1978. 1p.
- Postcard from Antonie to Donald, 14th September 1978.
- From Sr Nazaria to Donald, 10th October 1978. Ecumenical visit to England from Romania. 1p.
- From Metropolitan Anthony of Sourozh, 14th January 1979. Possible service 5th May. 1p.
- From G. Evans to Donald, 15th January 1979. Ruth Bidgood; Concerns for Welsh language and culture. 2p.
- Handwritten letter from Christian Højlund to Donald, 19th September. reading suggestions; Danish church life; Christian Thodberg; Grundtvig; thesis.

Lectures and Articles misc.

Lecture: Allchin, A. M. *Early Christian Spirituality*.

Handwritten notes draft of *Early Christian Spirituality*. 5p.

Conference on St Ephraim.

The Most Awakening of the Ancients. Two day conference with two recitals and a public lecture on 'The Influence of St Ephraim.' 17-18 December 1997. Brunei Gallery, SOAS.

- Letter from A. Palmer to Donald, 5th November 1997. Conference arrangements. 1p.
- Christmas card from A. Palmer to Donald.
- 2 conference programmes, 3p; 2p. (Donald chairing session 8).
- conference timetable. 1p.
- conference participants. 1p.

Book chapters/ journal articles:

- Griffith, S. 1997. *Sharing the Faith of Abraham: the 'Credo' of Louis Massignon*. *Islam and Christian-Muslim Relations*, 8.2, p193-210. (9p).
- Richardson, H. 1995. *The Jewelled Cross and its Canopy*. From: Bourke, C. (ed). 1995. *The Isles of the North: Early Medieval Art in Ireland and Britain*. Belfast. HMSO. p177-186. (6p).
- Richardson, H. 1987. *Observations on Christian Art in Early Ireland, Georgia and Armenia*. From: Ryan, M. (ed). 1985. *Ireland and Insular Art, AD 500-1200*. Dublin. Royal Irish Academy. p129-137. (5p).

Box 19 - Miscellaneous conferences, lectures (AMA/MIS CON 3)

Lectures by Self.

A Homily given at Fairacres by Canon A. M. Allchin – 22nd October 1978. (29th Sunday of Year A). (2p). 1p.

The Doctrine of the Church. Handwritten draft, 4p; typed draft, 10p.

The Doctrine of Grace. Handwritten draft, 5p; typed draft, 11p.

Essay for the Doctrine Commission. 8p.

La Spiritualité Anglicane. 11p.

Monastic Life and Unity in Christ. 10p.

The Spirituality of the Early Church. 15p.

Threefold Contemplation in the Eastern Church. Handwritten draft, 8p; typed draft, 14p.

Trinity and Incarnation in Anglican Theology from the Sixteenth Century until Today. 14p.

The Unifying Presence of Prayer, the Liberating Power of Joy. 4p.

Handwritten drafts of lectures:

'Be Ye Perfect.' The Guild of Pastoral Psychology 1965 Annual Conference. 'Aims and Ideals in Psychology and Religion.' St Hilda's College, Oxford. July 21st – 24th. 7p. With copy of conference programme.

Blessed are the Peacemakers, for they shall be called the Sons of God. Arlington Heights Ecumenical Conference 1967. 7p. With extract of letter in newsletter: *The Eagle*. The Sisterhood of St. John the Divine. Lent 1968.

The Holy Spirit in the Life of the Church and of each Christian. 7p.

The Holy Spirit and Personal Sanctification. 4p.

Le Jour au Seigneur. 3p.

Untitled:

Bishop Thomas Ken. 6p.

Experience and tradition in the works of St. Symeon the New Theologian. 4p.

Orthodox theology. 4p.

Miscellaneous:

Book chapter: *Appendix 6: Man and Nature in the Eastern Fathers and in Anglican Theological Tradition.* 8p.

The Second Monmouth Diocesan Clergy Conference. Saint Edmund Hall, Oxford. 30th June to 4th July 1975. (Lecture II: *Ministry*. The Reverend Canon A. M. Allchin, Canon Residentiary of Canterbury). p17-24.

Paris Lectures on Our Lady, Spring 1970.

Final typewritten drafts of lectures. *Marie, vierge et mere du point de vue Anglican:*

- Lecture I: p1-3.
- Lecture II: p4-10.
- Lecture III: p11-14a.
- Lecture IV: p15-19.

Handwritten drafts of lectures.

- Synopsis. 1p.
- Lecture I: 2p.
- Lecture 2: 4p.
- Lecture 3: 3p French; 3p English.

Mixture of handwritten notes in French and English. 16p.

Miscellaneous papers/articles:

- Allchin, A. M. *Comprehensiveness and the Mission of the Church*. 9p.
- Houlden, J. C. 22 October 1969. *Mary in the New Testament*. Seminar, Campion Hall. 9p.
- Yannaras. 27 August 1971. *The Way of Being*. With endnote by Donald. 3p.

Miscellaneous:

Photocopy: *A Caroline Devotion to Mary*. p540-1. 1p.

Offprint: Allchin, A. M. *Maria in der anglikanischen Theologie und Frömmigkeit*. *Una Sancta*. Zeitschrift für ökumenische Begegnung. Kyrios-Verlag CmbH Meitingen. Freising. p272-285.

Priesthood conference.

- Leaflet: *Priesthood. A conference at the shrine of our Lady of Walsingham*. 24th – 28th April 1972. (Donald – *The Theology of Priesthood*)
- Typed paper: *The Theology of Priesthood*. 8p. (p4-11). With notes on the back of most pages.
- Handwritten notes, draft paper: 16p.

Sobornost.

Paper: Plamadeala, A. November 1969. *Monastic Renewal in Romania*. A paper read to the Oxford Branch of the Fellowship. 11p.

Letter from D. McCaughey to Donald, 28th November 1963. With cutting: *Arthur Gabriel Hebert*, SSM. *Crux*, October-November 1963, p9. 1p.

Journal: *Le Messager*; *The Messenger*; ВЕСТНИК. *Périodique de a'Action Chrétienne des Etudiants Russes*. II. Mars – Avril 1952.

Spirituality Lectures, Fairacres 1968.

I: Introduction and the principles important in the cultivation of the Christian's inner life. p1-7.

II: Prayer and Life. p8-15.

III: Eternity in Time. p16-23.

IV: Faith and Spirituality. p24-30.

V: The New Testament Basis of Christian Prayer and Spirituality. p31-38.

VI: Martyrdom. p39-48.

VII: Theology as Praise. p49-56.

VIII: Mother Julian. p57-63.

IX: The Resurrection. p64-70.

X: The Resurrection – part 2. p71-78.

- A Homily given at the anointing of Sister Edna Monica of the Annunciation. Tuesday after Easter V. Fairacres. 21st May 1968. 2p.
- *The Fulness of Divine Revelation*. Homily for Trinity Sunday. Fairacres 1968. 3p.
- *The Work of the Holy Spirit*. Homily at Mass before the Quinquennial Election Chapter. Fairacres. Ember Wednesday in the Octave of Pentecost. 2p.
- *Corpus Christi*. Homily on the Feast of Corpus Christi. Fairacres 1968. 2p.
- Maundy Thursday. Fairacres 1969. 3p.
- *A Charge given by the warden, S. L. G. at Fairacres. Feast of the Holy Name, 1968.* 12p.

Box 20 - Miscellaneous conferences, lectures (AMA/MIS CON 4)

Sermons by self.

- *The Picture is Complete*. Trinity II. 23rd June 1974. Fairacres. 3p.
- *Homily at the Clothing of the novice Christine Teresa of the Mother of God S LG* 2nd April 1976. Fairacres. 2p.
- *The Consummation of all Mysteries*. Passion Sunday 4th April 1976. Fairacres. 2p.
- An address given by the Warden – Canon A. M. Allchin – at the Clothing of novice Sarah, SLG. and novice Silvia of the Sacred Heart of Jesus, SLG. At 1st Vespers of Low Sunday – 1st April 1978.

Five addresses given by the Warden – Canon A. M. Allchin – at the pre-Advent retreat at Fairacres 1976.

- I: What we have known from the beginning. p1-5.
- II: The Church in a Changing World. p6-12.
- III: The Way of the Cross. p13-17.

- IV: The Baptism and Transfiguration of our Lord and the Coming of the Spirit. p18-22.
- V: Our Response to God's Love. p23-27.

Papers:

- *Monastic Life and Unity in Christ.*
- D. J. Chitty: a tribute.

Handwritten notes: 6p.

Services Source Material.

Orders of Service:

- Order of service. 24th March 1973. *Forgiveness and Thanksgiving.* 3p.
- The Cathedral Church of Christ, Canterbury. *The Reception of his Grace the Archbishop of his Holiness Maxim, Patriarch of the Bulgarian Orthodox Church.* Evensong, 5.30pm, Thursday 18th October 1973.
- *The Enthronement of the Most Reverend Father in God, Donald, Lord Archbishop of Canterbury, Primate of All England.* At 2.30 o'clock in the Cathedral and Metropolitan Church of Christ, Canterbury. Friday 24th January 1975.
- Draft order of service for the Installation of the Dean, 25th September 1976. (14th July 1976). 2p.
- The Cathedral Church of Christ, Canterbury. *Form of service for the Institution and Installation of the Reverent Victor Alexander de Waal. Chancellor and Canon Residentiary of Lincoln Cathedral as Dean of the Cathedral and Metropolitan Church of Christ, Canterbury.* Saturday 25th September 1976 at 3.15 pm.
- *The Order of Service of the Meal of the Holy King.* Based on early Jewish and Christian Liturgical Services. Third revised edition, 1977. With letter from H. Shallis.
- Westminster Abbey. *Unveiling and Dedication of the memorial to those who divided at the Reformation by different convictions laid down their lives for Christ and conscience' sake.* Thursday 13 October 1977. The Feast of the Translation of Saint Edward, King and Confessor. 12 noon.
- Leaflet: Prayer for Unity 1977. *Enduring together in hope.*
- The Cathedral Church of Christ, Canterbury. The Easter Vigil, 1978.
- The King's School, Canterbury. 978-1978. *To Celebrate the Millennium of Saint Augustine's Abbey.* Sung Eucharist in the Abbey. 26th May 1978 at 10.30 am.

Notes: The Enthronement of an Archbishop. 4p.

Notes: Rogation Liturgy. 3p.

Orders of service in German?

- Übersicht de Geschehens, das sich in kirchenslavischer Sprache vollzieht. Die Eucharistiefeyer des byzantine-slavischen (russischen) Ritus. Göttliche Liturgie

des Hl. Johannes des Goldmundes (Chrysostomos). Erzbischof von Konstaninopel. 2p.

- Gotterdienst der Ostkirche: Übersicht des Geschehens, das sich in kirchenslavischer Sprache vollzieht. (Die Einzelteile sind mit Nennern bezeichnet, die am Liedanzeiger aufgezeigt werden). Entfällt gelegentlich. Die HL. Liturgie des byzantine-slavischen (russischen) Ritus. Liturgies des hl. Basilius. 3p.
- Segnung eines neuen Hauses : ЧИН БЛАГОСЛОВЕНИЯ НОВОГО ДОМА. 3p.
- ДОП. ТРЕБНИК – n° 3. Bittgesang für einen oder mehrere Kranke. МОЛЕБНОЕ ПЕНИЕ О НЕДУЖНЫХ МНОГИХ ИЛИ О ЕДИНОМ. 4p.

Articles (Theology), A. M. Allchin.

Article: *After the Death of God: Reflections on Nathan Scott*. Handwritten draft, 5p; typed draft, 8p.

Article: *The Centenary of F. D. Maurice*. Handwritten draft, 2p; typed draft, 4p.

Book review: Christos Yannaras. *De l'Absence et de l'Inconnaissance de Dieu*. 1971. 2p.

Article: *The distinctive nature and content of believing as a Christian today*. Handwritten draft, 1p; typed draft, 2p.

Article: *I am an Anglican*. 3p.

Book review: Basil Willey. *Samuel Taylor Coleridge*. 1972. Handwritten draft, 1p; typed draft, 2p.

Book review: Archbishop Anthony Bloom. *Meditations on a Theme: A Spiritual Journey*. 1p.

Book review: Michael Paternoster. *Stronger than Death*. 1972. 1p.

Lecture: *The Theology of the Religious Life: An Anglican Approach*. 9p.

Book review: Thomas Merton, *Contemplation in a World of Action*. 2p.

Lecture/sermon?: *Three Ways of Praying for Unity*. 2p.

Book review: Max Thurian, Jerzy Kluger, Joseph de Baciocchi. *Vers L'Intercommunion*. 1970. 1p.

Article: *Walk in the Unknowing rather than Knowing*. Handwritten draft, 2p; typed draft, 3p.

Book review: N. A. Scott. *The Wild Prayer of Longing: Poetry and the Sacred*. 1971. Handwritten draft, 3p; and 3p of notes on the book.

Handwritten notes on: *The Broken Center: Studies in the Theological Horizon of Modern Literature*. 1966.

Miscellaneous Lectures.

- Lecture: Allchin, A. M. 27th October 1971. *With Whom do we Pray? A Lecture given in Canterbury Cathedral.* 9p.
- Handwritten notes: 6p.
- Typed notes: *Christ and the Spirit.* 1p.

Michael Polanyi 2.

Offprint of lecture: Polanyi, M. 1970. *Science and Man.* Nuffield Lecture. Proceedings of the Royal Society of Medicine. Vol. 63, p.969-976. 4p.

Letters:

- M. Polanyi to Donald, 26th July 1972. Biological, theological, philosophical debate on human origins and existence; meeting in Oxford. 2p.
- M. Polanyi to Donald, 22nd August 1972. Sending Donald a MS. 2p.

MS:

- Polanyi, M. July 1972. *About Religious Faith.* 8p.

Newspaper article: *New Cornish studies professor appointed.* Living Cornwall. Western Morning News. Tuesday August 1 2000.

Photocopy: untitled but about Bernard Walke and St Hilary. (p126-157). 15p.

Photocopied extracts of newspaper/magazine articles: *The Witness of Gerard Collier,* 2p; *A Scorrier Experiment,* 1p; *Religion and Industry in Cornwall,* The Crusader, Friday 28th April 1922. 2p.

Photocopy of newspaper article: Young, F. *The world we listen in.* The Radio Times, September 11 1936. 1p.

Leaflets:

- 1999. *A Cornish Church. The Church of St. Hilary* by Father Bernard Walke.
- The Parish Church of Saint Hilary near Penzance, Cornwall, Great Britain. *The Architect and the Artists.* Notes for the visitor.
- P. C. Hills. 1999. *Father Bernard Walke. A Cornish Pageant.*
- P. C. Hills. 1999. *Gerard Collier, 1878-1923. Quaker and Peacemaker, close friend of Father Bernard Walke of St. Hilary, Cornwall.*

Letters:

- From: I. R. Dowse to Donald. 29th March 1999. Invitation to become patron of St Hilary Restoration Appeal; Bernard Walke weekend 24th – 27th July. 1p.
- From: D. Thomas to Donald. 5th August 1999. Answer to enquiry about the publication, *St Hilary, the Church on the Hill,* E. W. Coward. 1p.

- From: Bill (Bp of Truro) to Donald. 17th August 1999. Thanking Donald for copies of sermon and Bernard Walke lecture; I. Dowse; R. S. Thomas. 1p.
- From: C. Lobb to Donald. 9th September 1999. Thanking Donald for letter and cheque for subscription to The Friends of St Hilary, Cornwall; I. Dowse. 1p. With membership card.
- From: Jeremy to Donald. 11th September 2000. Thanking Donald for copy of Bernard Walke lecture; Clement; enclosing a memoir of Bernard Walke: *Memories of St Hilary, the Church on the Hill: Nearly Half a Century Ago*. 5p. With photocopied newspaper review of Clement: *A faith of faces: A masterpiece of Christian anthropology has finally been translated into English. On Human Being: A Spiritual Anthropology by Olivier Clement*. 1p.
- From: M. Low to Donald. 7th January 2001. Thanking Donald for the booklet on Bernard Walke.

Cornwall, St. Hilary.

Newspaper article: *New Cornish studies professor appointed*. Living Cornwall. Western Morning News. Tuesday August 1 2000.

Photocopy: untitled but about Bernard Walke and St Hilary. (p126-157). 15p.

Photocopied extracts of newspaper/magazine articles: *The Witness of Gerard Collier*, 2p; *A Scorrier Experiment*, 1p; *Religion and Industry in Cornwall*, The Crusader, Friday 28th April 1922. 2p.

Photocopy of newspaper article: Young, F. *The world we listen in*. The Radio Times, September 11 1936. 1p.

Leaflets:

- 1999. *A Cornish Church. The Church of St. Hilary* by Father Bernard Walke.
- The Parish Church of Saint Hilary near Penzance, Cornwall, Great Britain. *The Architect and the Artists*. Notes for the visitor.
- P. C. Hills. 1999. *Father Bernard Walke. A Cornish Pageant*.
- P. C. Hills. 1999. *Gerard Collier, 1878-1923. Quaker and Peacemaker, close friend of Father Bernard Walke of St. Hilary, Cornwall*.

Letters:

- From: I. R. Dowse to Donald. 29th March 1999. Invitation to become patron of St Hilary Restoration Appeal; Bernard Walke weekend 24th – 27th July. 1p.
- From: D. Thomas to Donald. 5th August 1999. Answer to enquiry about the publication, *St Hilary, the Church on the Hill*, E. W. Coward. 1p.
- From: Bill (Bp of Truro) to Donald. 17th August 1999. Thanking Donald for copies of sermon and Bernard Walke lecture; I. Dowse; R. S. Thomas. 1p.
- From: C. Lobb to Donald. 9th September 1999. Thanking Donald for letter and cheque for subscription to The Friends of St Hilary, Cornwall; I. Dowse. 1p. With membership card.
- From: Jeremy to Donald. 11th September 2000. Thanking Donald for copy of Bernard Walke lecture; Clement; enclosing a memoir of Bernard Walke:

Memories of St Hilary, the Church on the Hill: Nearly Half a Century Ago. 5p. With photocopied newspaper review of Clement: *A faith of faces: A masterpiece of Christian anthropology has finally been translated into English.* *On Human Being: A Spiritual Anthropology* by Olivier Clement. 1p.

- From: M. Low to Donald. 7th January 2001. Thanking Donald for the booklet on Bernard Walke.

Cornwall, St. Hilary.

- Leaflet: Programme of events at St. Hilary Church 1999-2001.
- Photocopy of newspaper article: *Leaking roof fails to dampen spirits.* 25th February 1999. 1p.
- Photocopy of book chapter. (p158-181.)
- Letter from V. Clow to Donald, 23rd March 1999. Restoration appeal for the church at St. Hilary. 1p.
- Conference programme. *A Commemoration and Thanksgiving for the Life and World of Bernard Walke in aid of St. Hilary Restoration Appeal.* 1p.
- Allchin, A. M. *The Old Kinship of Earth and Heaven.* A Sermon preached at St. Hilary, Sunday July 25th 1999. 3p.
- Handwritten notes of the lecture given at St. Hilary: *Bernard Walke: parish priest, playwright, broadcaster and social reformer.* Monday 26th July 1999. 8p.
- Letter from T. Saunders to Donald, 16th August 1999. Fr. Walke; Y Llan; Cornish poetry; Celtic Christian texts. 1p.
- Membership card. The Friends of St. Hilary, June 1997-June 1999.
- Card and letter (1p), from I. Douse, priest of St. Hilary to Donald, Christmas 1998. Personal problems and illness.
- Pamphlet: Shaw, T. 2000. *Foolish Dick and his Chapel: the story of Porthtowan Methodism 1796-2000.* 32p.
- Pamphlet: Wason, S. *Corpus Domini and other poems.* 39p.

Selwyn College Retreat at Launde Abbey, Leicestershire, 11-14 March 1966.

- Retreat programme. 1p.
- Handwritten draft one: lectures I, II, III, IV. 6p.
- Handwritten draft two: lecture II. 3p.
- Handwritten draft in French: lecture I, II, III, V x2. 11p.
- Typed final draft of lecture I. 3p.
- Part of a talk? *The Distinctive Nature and the Content of Believing as a Christian Today.* 1p.
- Lecture? *Christ and the Spirit.* 4p.
- Selection of handwritten notes, trial lectures, referencing notes, quotations. 13p.
- *The Warden's Charge to Chapter 1972.* 25 May 1972. Fairacres. 8p.

Box 21 – Miscellaneous folders: People, places, conferences, lectures (AMA/MIS DOC 1)

Mary lecture; Lampeter; Denmark.

- Paper: Allchin, A. M. *Orthodox and Anglican: AN Uneasy but Enduring Relationship*. 26p.
- Letter, referee report and supporting letter handwritten notes of reference for Emily Wilmer. November 2005. 7p.
- Handwritten notes on Mary lecture, October 26th. 6p.
- Danish material from Anja Stockholm, September 2005. Letter, programme of lectures, collection of hymns. 8p; Donald – lecture 8, Grundtvig and Irenaeus.
- Early (10p), and final (8p), handwritten drafts of this lecture.

Michael Polanyi 1.

Photocopy and draft of lectures: *Meaning: A Project*.

- Chapter 1. *From Perception to Memory*. 28p.
- Chapter 2. *Works of Art*. And annexe to lecture 2. 35p.
- Chapter 3. *Visionary Art*. 31p.
- Lecture 4. *Myths, Ancient and Modern*. 23p.
- Social Thought 443. Supplement #3. *Notes of the Destruction of Meaning*. 17p.
- Social Thought 443. Supplement #4. *Acceptance of Religion*. 13p.

Letter from M. Polanyi to Donald, 3rd March 1970. Arranging a meeting between them and an American friend for 16th March; how his work can be extended to ideas of God.

Prayer Lectures.

Handwritten drafts/notes of prayer lectures:

- Introduction: 19p.
- Lecture I: 10p.
- Lecture II: *The Spirituality of the New Testament and of Christian Tradition*. 10p.
- Lecture III: *What is Theology? Theology as Praise*. 4p.
- Lecture IV: *Doctrine of Trinity*. 5p.
- Lecture V: 3p.
- Lecture VI: 5p.

Unnumbered/untitled handwritten drafts/notes of lectures without order:

- 8p.
- Outline of Nyssa/Macarius. 4p.
- Christians making prayer. 2p.
- Theological crisis. 9p.
- Ascetical theology. 5p.
- National history. 4p.
- Igratius and the world. 7p.

Miscellaneous typed lectures:

- *Faith and Spirituality*. 7p.
- *Scripture and Tradition*. 5p. With handwritten draft, 7p.
- *Unity of Faith: the Anglican View*. 9p. (missing end pages).

Letters:

- From Mother Ruth CHS to Donald. 22nd January 1968. Donald's involvement in CHS teaching programme. 1p.
- From Margaret to Donald. Conversational letter. 1p.
- From Jane SLG to Donald. Confession times. 1p.
- Faith of the word of God SLG to Donald. Biographical detail. 1p.

S.S.S.

Papers/lectures/transcripts:

- Allchin, A. M. *The Dialogue of God and Man*. (English) 21p.
- Allchin, A. M. *Le dialogue divino-humain*. (French). 21p.
- Fr. Cleopa. *Man's Freedom in the Service of God*. 5p.
- Hodges, H. A.; V.J. Fr Derwas Chitty. 4p. With letter from Y Ceffyl to Donald. 18 Hydref 1971.
- Fr. A. Plamadeala. *Liberty and Tradition in Orthodox Monasticism*. 14p.
- Fr. A. Plamadeala. *Quelques caractéristiques de la spiritualité orthodoxe*. p1-4, handwritten; p5-21, typed (these are actually numbered 1-17).
- Staniloae, D. *La vie de Saint Calinic de Cernica*. 16p.
- Two handwritten translations of: Father Cleopoa of Sihastria. *Pages of a Romanian Book of Apophthegmata*. 9p. Donald and one other, Plamadeala?
- Typed translation of: Father Cleopoa of Sihastria. 5p. Donald's version.
- Lecture?: T. S. Eliot and Charles Williams. 8p.
- Notes by A. Plamadeala, Romanian spiritual life, 3p; about hermitic life, from Fr Cleopa, 5p.

Letters:

- From A. Plamadeala to Donald. 22 June 1979. Translations; results of proofreading; different readings suggested. 2p.
- From G. Triffit SSJE to Donald. 14 December 1969. Loan for publication. 1p.
- J. Gribomont. *Un Témoignage d'ami*. 2p.

Offprint articles:

- Allchin, A. M. *The Eastern Orthodox Contribution to the 'Debate about God.'* From: *One in Christ ?* p385-394. 5p.
- Clement, O. *Purification by Atheism*. p231-257. 14p.

Lectures (other than by A.M.Allchin).

Ecclestone, A. 1973. *The Compassion of Dame Julian*. 3p. With letter from A. Ecclestone to Donald. 9th May 1973. 1p.

Koumantos, F. A. P. 1975. *Orthodoxy and Ecumenism*. (16p). 8p.

Macquarrie, J. *A Note of Theological Language*. 2p.

Marchant, G. J. C. *The Rise and Progress of Religion in the Soul in Puritan Teaching*. Conference on Christian spirituality of the Fellowship of SS Alban and Sergius, Durham 1966. 18p.

Moorman, J. R. H. 13th September 1974. *The Rediscovery of S. Francis*. 13p.

O'Laoghaire, D. (SI). *Daily Intimacy with God – An Ever New Aspect of Celtic Worship*. (8p).7p.

Squire, A. (OP). *The Early Cistercians*. Contribution to a series 'Christian Spirituality in East and West' organised by Donald Allchin (Angl.), Kallistos Ware (Orth. E), E. Yarnold. SJ. Pusey House, Oxford. 22nd November 1967. 5p.